



WAR CRY



OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:
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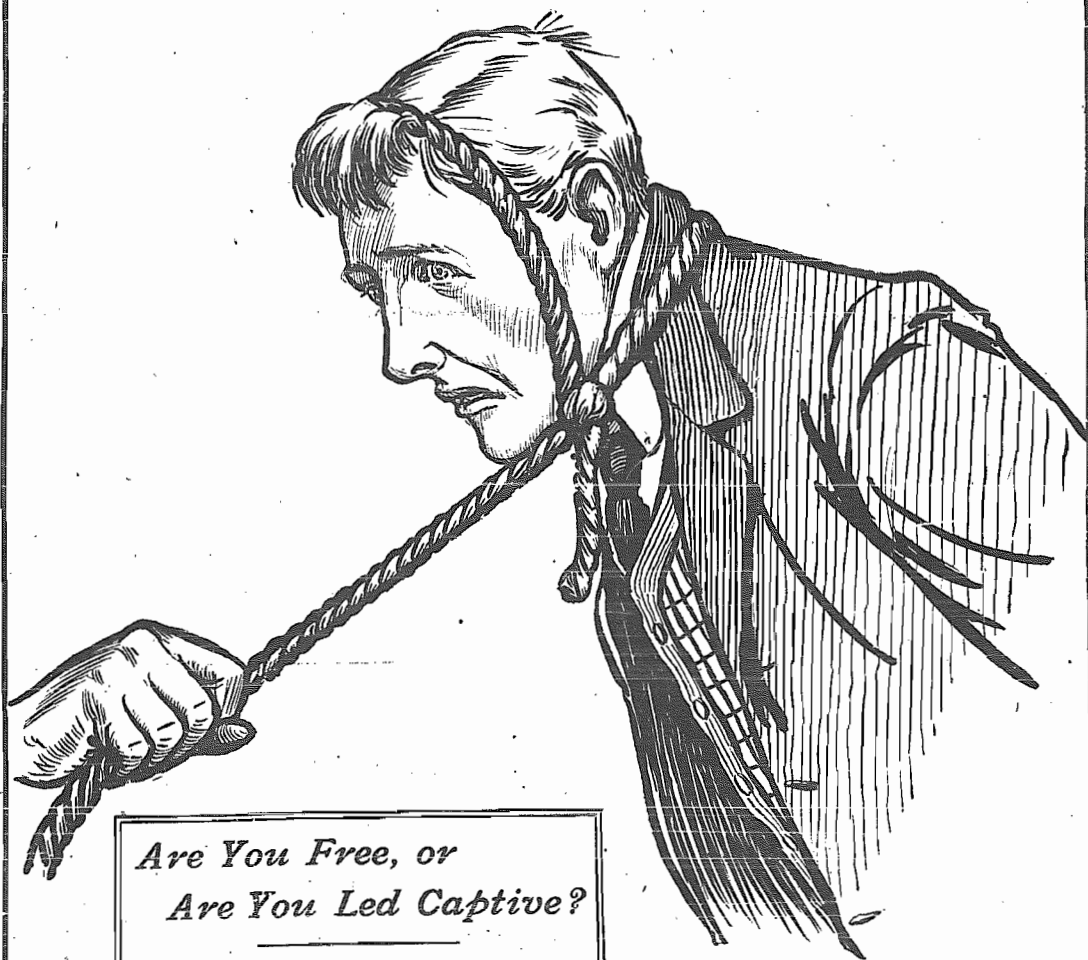
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TORONTO, MARCH 8th, 1924

CHARLES SOWTON, Commissioner



*Are You Free, or
Are You Led Captive?*

Read John 8: 34, and
then Verse 36;



THE LORD'S DAY

It is of Divine Origin, and it is here to stay indefinitely

WORK ON THE SABBATH

THE Sabbath had become a day of burdens, a catalogue of restrictions, a desert of negations. Our Lord restored its primal scope and intent. What man, among you, would not pull a poor bogged sheep out of a pit on the Sabbath day? Even if pity for the poor beast did not provide reason strong enough, self-interest would. The Lord is moved by both reasons. "The Lord is very pitiful, and of tender mercy," says James. He saw men and women in the miry clay, and "in His pity He redeemed them." He was moved with compassion for the people, because they were "as sheep having no shepherd." Pity is a great motive with God. So is self-interest. The self-interest of God is the security of creation. "What have I here, saith the Lord, that my people is taken away for nought?" My people. Will God allow Himself to be robbed of His own? Will He surrender to the power of the horrible pit those for whom Christ died? Nay, healing is His Sabbath work. And if His, then ours.

A CHINESE SERMON

SOME Chinese coins are strung upon long strings for convenience in carrying, and, in urging upon his hearers the sacredness of Sunday, a Chinese catechist once told this story: "Once upon a time a farmer went to market bearing upon his shoulder a string of seven copper coins, and, meeting a poor beggar who pleaded for alms, very kindly gave him six. Yet, instead of being grateful, the beggar crept stealthily behind the farmer and stole the seventh coin. "How abominable!" cried the hearers. "True," replied the catechist. "But in saying thus a Sabbath breaker condemns himself. From the hand of a gracious God he receives six days for his work and his own purposes. Yet he is not content! The seventh—God's own day—he must also steal."

LIFE IS TOO SHORT

1. To preach from a small text.
2. To live on a small scale.
3. To remember slights or insults.
4. To throw away time on dissipation, foolishness, and sin.
5. To say unkind things, or do unkind deeds.
6. To give the devil what belongs to God.
7. To cherish grudges that rob of happiness.
8. To waste time in doing things that are of no value.

THE reader is urged to fix his mind attentively on the fact of Sunday.

One who comes a stranger to our shores from the great countries of the Orient receives his deepest and most abiding impression, not from the week day's rush and roar, but the miraculous suddenness

known among the Chinese"—and a reasonable proportion of the Chinese people "live in health to old age."

"Well," mutters the devotee of the economic argument, "Chinese are not industrialized. Look at some industrial nation."

"Very well: look at Japan."

The working men and women in Japan are theoretically allowed one day in 30, not as a right but as a favor—but they don't get it!"

The only sanction that Sunday has is a religious sanction. And the chief beneficiary of that day is the plain man, who labors for his bread, whose theoretical rights are many but whose actual rights are few—he has the right to 52 days a year, more than seven weeks of time, to himself. Sunday is here. None of us voted it here. Millions have tried in their ignorance to drive it away. It is here and its blessing falls upon every son of toil.

Sunday is distinctively a day of Christian observance. Granting the previous existence of the Jewish Sabbath, granting the existence now of Sabbath-observing Christians, the fact remains that the great principle of ONE DAY IN SEVEN has been kept alive by the Christian Sunday, there accurately called the Lord's Day.

Because of this indisputable fact it seems the grossest of ingratitude for godless men and women to attack Christianity, when this same religious system is responsible for giving them fifty-two holidays a year.

The French revolutionaries decreed the "decade," a ten-day week instead of a seven-day week, and it never took hold. The legislation being rescinded,

What The FOUNDER said about THE SABBATH

I WOULD like to say something to you about the duty of keeping the Sabbath.

That day was, as you all know, set apart by God to be a special day of rest, and concerning it, He said, "Remember the Sabbath Day to keep it holy." That commandment has never been repealed, and is, therefore, binding on us to-day.

First of all let me say that it is not any particular sacredness about that particular day which makes it The Lord's Day, for all days, according to Jesus and His apostles, are alike holy to those who serve Him. But it is doing or leaving undone certain things which make the day set apart for the Sabbath, a holy day.

Once, when asked what were the views of The Army with respect to the observance of the Sabbath on the Seventh instead of the First day of the week, I answered that a good Salvationist had seven Sundays a week. That is, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

with which it ceases one Day in seven. Six days of buying and selling, rushing and clashing, . . . six days of turmoil, dust, and clatter. Then—Silence! Bank doors locked. Blinds drawn in store windows. Railroad schedules reduced. Schools and colleges closed.

Between the weeks—A Day—and why is it there? Did you vote for it? Did your party propose it? Did your government add it to the list of the inalienable rights of man?

There is the weekly rest day: consider it. How did it come there? Do you know?

The Year is marked by Nature. The Seasons are marked by Nature. The Month is marked by Nature. But you will not find the week in Nature. Where did Sunday originate?

"Economic reasons," mutters one class. "Got to have rest; couldn't keep it up if we didn't," says another.

China is a sizeable place and yet, of the people of China, an intelligent observer writes: "Nothing like a seventh day of rest, or religious respect to that interval of time is

SONG OF THE WEEK

"COME, ON COME"

Tunes—"Ten thousand thousand souls," 60; "Oh, the Lamb," 55. S. B. L.
Ten thousand thousand souls there are
Entered within the door;
These countless souls are gathered in,
And yet there's room for more.

CHORUS

Then come, oh, come, and go with me,
Where pleasures never die;
And you shall wear a starry crown,
And reign above the sky.

Room for the lame, the halt, the blind,
Sinner, there's room for thee;
'Twas Christ made room for such poor souls,
By dying on the tree.

Room for the chief of sinners still,
Though plagued with unbelief;
That precious Christ can save thy soul,
Who saved the dying thief.

There's room for seeking, sighing souls,
Who seek their fears to quell,
Who know that Christ, and Christ alone
Can save a soul from hell.

Then sure I am there's room for me,
The worst of Adam's race;
And so I'll sing in songs of praise,
A sinner saved by grace.

THE RECIPE FOR HAPPINESS

CAN we be happy by our efforts? Most people think so. A newspaper article says: "There is only one recipe for happiness—make some one else happy, and the little elf of happiness will occupy the guest chamber of your memory for many a day." This sounds plausible, and many have tried it—and then have wondered why it did not work. The reason is that there is only one recipe for true happiness, and it lies, not in what we do for others, but in what God does for us.

Good works, no matter how abundant and sincere, can never bring happiness into the heart of a sinful human being. Nor are good works the secret of happiness, even for "born-again" children of God. Joy—which is happiness at its best—is the "fruit of the Spirit," not of man. Only those can have this supernatural, all-satisfying joy of the Lord who trust the Lord fully to produce in them all the "fruits of the Spirit." Then indeed their lives will be full of good works; then indeed they will make others happy; but not in order to be happy themselves, but because God has caused them to rejoice "with joy unspeakable and full of glory" by the

gift of the unspeakable riches of his grace to them in Jesus Christ. Then it will not be a "little elf of happiness" occupying only "the guest chamber of their memory," but rather Jesus Christ Himself, their Saviour and Lord, filling their whole life "unto all the fullness of God."

The modern recipes for happiness are but miserable opiates for an aching heart. Worldly pleasures are but transient, and can have no abiding influence.

Comrade:

Will you spend next Sunday just as if it were your last day on earth? That means attending some religious service and—if at all possible—testifying for Jesus; singing and praying with all your heart and soul! earnestly reading your Bible and meditating at home.

Will you do this for the sake of Jesus Who died for you, for your own sake, and for the sake of perishing souls?

Win your one!

"BE THOU AN EXAMPLE"

A Good Pattern is an Inspiration to Good Workmanship

BY STAFF-CAPTAIN HECTOR WRIGHT

NO right thinking person will deny the power of example. Even the worst individual has a more profound regard for the good example shown by his fellow than for the bad, even though he does not copy it. A good pattern is an inspiration to good workmanship. The recorded stories of chivalry and bravery have been an inspiration to the timid and fearful, for instance, the story of Waterloo has fired the hearts of British soldiers everywhere.

Many and varied are the illustrations one could offer. There is, however, but one Example worthy of definite consideration, because His is a perfect life—perfect in motive and action, and obedient to the laws of justice, yet merciful withal. So good was He that His death His enemies confessed that "He saved others," and the heathen soldiers exclaimed, "Truly this was the Son of God." He became unquestionably the best pattern for all pure and righteous living. Wherever His life has been taken as a model, true happiness has been the outcome. However for short of perfection we may be, there are always good results from every effort to be like Him, who was unselfish, loving, kind and true.

Some there are who, abusing the idea conveyed in St. Paul's charge to Timothy, set themselves up as examples and who become self-conscious. However much they desire to go into worldly pleasure or sinfulness, they do not do so "for example's sake." The result is they become little better than the prating Pharisee, who unrepentant up to tell God what a delightful fellow he was. Pride is the downfall of all such.

We, as Salvationists, are expected to be examples of right living and service. If we are not, we are unworthy of the uniform we wear. If our motives are in harmony with the motives of Jesus, we fulfil the Will of God for us, and exemplify the great Pattern in spite of ourselves. No longer do we give of our substance merely to be thought well of for so doing. God has our all; and we become true examples of Christianity unconsciously.

It means this is what St. Paul meant when he gave the command to Timothy, "be thou as he" to be a true sample of the doctrine of purity, not by forced piety, but unconsciously by the abundant indwelling of the Holy Spirit.

It may be that you have a keen desire to win souls for Jesus, but you are deterred by handicaps. This desire to win others is the love of God, and Christ's love in your heart, and though you may be hindered by natural infirmities, God can use your life as an example of godliness, and when you take your crown from the Master, you will find in it stars that you knew nothing about. God has His own way of using His children to influence the sinful and erring.

How often He has used the humble servant girl to win her master for God. It was so in the case of Naaman, the leper. The maiden was a true follower of the God of Elijah and He used her testimony, borne out by a quiet example, to win the great Syrian captain.

Let us not worry about our example, but let our example be to our lives what the sweet odor is to the rose. Jesus calls such lives as these "blessed," and truly they are the "salt of the earth."

Never was there a truer epigram than this, "The life is louder than the lips." The testimony may be bold, the profession attractive, but if the life behind the scenes is not exemplary, then all witnessing and professing is nullified, and the soul becomes hypocritical. So we hid you not to bring your profession down to the standard of your possession, but rather vice versa. When your possession is an example of Christian consistency, then the holy influence touches many a distant and lonely shore. "Be thou an example!"

THE ART OF FISHING

A Few Helpful Suggestions to those who Fish for Men

BY ADJUTANT N. R. TRICKEY

FISHING! Who is there that does not know something about it? The youngest lad during his holidays has his fish and line, while the old fisherman has his net, trap or troll. But to be a successful fisher, there are certain conditions we must observe. The Saviour told His disciples He would make them fishers of men. (Mark 1:17).

The law of our land provides that at certain seasons we may engage in this sport, hook fresh trout, put the long nets through a hole in the ice, and use the spear or take the big maskinonge on the troll. There are seasons, Fall and Winter, when soul-saving appears to be singularly successful. At certain times it seems easier to get the crowds together and catch the ones and twos, sometimes shoals, as we have seen during the WINTER ONE Campaign.

We have heard the term "Use a sprat to catch a mackerel," or, "Use a little fish to catch a big one." Often a child is the means of bringing an older person. A backslidden parent told me that the words of her little girl had more effect than the sermons she heard. Bait on the hook attracts the fish, Paul wrote to the Corinthians, saying, "Being crafty, I caught you with guile." The music, the singing, the testimony, the marching, the wearing of the uniform, the carrying of the message through "The War Cry," are they not all means of catching the sinner by guile? He is attracted, hooked, and drawn in!

We have proved that there are certain spots under the old rock, or down a certain deep hole, where we get the best fishing. So our Salvationists have made our best captures at the crowded street-corners, in the parks, or wherever great crowds have assembled.

In dark times there often are greater opportunities of making a good catch. Personally I have had my greatest success fishing early in the morning, and sometimes in the evening when it has been raining. In a Meeting, how important it is to get a good start. Early on the job, and down to business at once, is good policy. Many a Prayer Meeting has been without results because of a late start. A lot of fishing has been done when the fish have left the edge of the pond, having been frightened away.

The greatest effect is always produced when we ourselves keep hidden. We should not let the fish see us, for they are easily frightened away. We would do well to keep behind in the shadow of the Cross. The Pierced One is more attractive when shown to view!

When a boy I was always proud of walking along the roadside showing a string of fish caught on a trimmed rod. I suggest we might talk a little more about the line "catches" that have been made. Interest is aroused by this and crowds gather when other attractions often fail. Our Lord spent most of his time with fishermen and he was successful in the great plans he carried out while on earth. It is so to-day. Let us learn the art more successfully. Let us catch how successful fishers catch fish from the platform or in personal teaching. The great Guide Book tells us all about this sacred business of soul-saving.

While this great fishing season is open, shall we all "FIRST BRING ONE, AND THEN WIN ONE."

Many of us may not possess brilliant talents, and through physical handicap or home circumstances we may not be able to reach great crowds, either at home or in foreign lands, but everyone can pass on to a workmate, shop pal, or school companion, the good news of Salvation.

Reader, if you are a possessor of the Pearl of Great Price, ask yourself how many of your associates you have personally spoken to during the past year in reference to the great command of the age—"Follow Me." Perhaps if you examine yourself in this mirror, you will discover how shallow have been your soul-saving efforts.

The BIBLE BY PERIODS
AN ORIGINAL OUTLINE SERIES BY ADJUTANT GALWAY, DOVERCOURT CORPS

2ND PERIOD - "THE CHOSEN MAN"
EXTENT: This Period requires but three chapters of the Word—Genesis 9:1 to Genesis 11:32, and extends from Noah's leaving the Ark to the call of Abram. According to Ussher, about four hundred years elapsed between these two events.
PRINCIPAL CHARACTERS: Ham, Shem and Japheth, the sons of Noah, from whom sprang the nations of the world. Nimrod, the mighty hunter, the first monarch, and probably a hunter of men (a tyrant). The Tower of Babel was in his kingdom, and was probably built at his instigation. Abram (afterwards Abraham). "God's chosen man."
PRINCIPAL EVENTS: The Tower of Babel built in Shinar, probably on the site of the later city of Babylon. Language Confounded by God as a result of the building of the Tower.
Man Distributed Over the Earth as a result of the confounding of language.
The Call of Abram. This was the most important event of the Period. God chose the man and called him out from his country and kindred to be separate unto Himself and set apart for his life work.
NOTE: Let us not forget that the Bible is not a history of the world nor of mankind, but a revelation of God's plan for man's Salvation. In accordance with this idea the story from this point narrows down to a history of this "chosen man" and his descendants, other peoples only being mentioned as they come in contact with this "chosen people" and are connected with the working of the plan of God.

3RD PERIOD - "THE CHOSEN FAMILY"
At the end of the last Period God had a man, separated from home and kindred, and with him had made a covenant of blessing to "all the families of the earth." From this man is to spring the "chosen family." Period three deals with the development of that family.
EXTENT: This stage of the plan occupied 370 years, according to Ussher, (from here on the dates are much more reliable) extending from the Call of Abram, as recorded in Genesis 12:1, to the death of Joseph, as told in Genesis 50:26. It finds Abram a lonely sojourner in Canaan and leaves the children of Jacob fairly numerous and firmly established in Egypt.
PRINCIPAL CHARACTERS: Abram (henceforth Abraham, "the friend of God"). The "Chosen Man," the founder of the Israelitish or Jewish nation. Isaac, the child of promise. Jacob, who carried the Family into Egypt. Joseph, who preserved the Family from famine. Joseph's Brethren, the Patriarchs, founders of the twelve tribes of Israel.
PRINCIPAL EVENTS: The Offering of Isaac. A type of Christ and a proof of Abraham's faithfulness. The Growth of the Family. Seventy souls went down into Egypt. Joseph Sold into Egypt, where he prepared the way for the Family. Jacob's Removal to Egypt, where he died and the Family flourished.

ermen and it was so his own partners in the great plans he carried out while on earth. It is so to-day. Let us learn the art more successfully. Let us catch how successful fishers catch fish from the platform or in personal teaching. The great Guide Book tells us all about this sacred business of soul-saving.

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Coming Events

THE CHIEF SECRETARY

Toronto Temple—Sat., March 8th.
 Davisville—Sun., March 9th (Councils for Songsters).
 St. John—Sun.-Mon., March 10-11th.
 Moncton—Tues., March 18th.
 Halifax 1.—Wed.-Thurs., March 19-20th.
 New Glasgow—Fri., March 21st.
 Sydney—Sun.-Mon., March 23-24th.
 Glace Bay—Tues., March 25th.
 North Sydney—Wed., March 26th.
 Truro—Thurs., March 27th.
 Dovercourt—Sun., April 6th.
 Adjutant Wilson will accompany.

COLONEL AND MRS. OTWAY: Langstaff Prison, Mon., March 10th.
LIUT.-COLONEL MILLER: North Bay, Sat.-Sun., March 15-16th (Twenty-eighth Anniversary). Mon., Tues., March 17-18th (Officers' Meeting). Sudbury, Wed., March 19th (Officers' Meeting).

LIUT.-COL. AND MRS. MOREHEN: London 1, Fri., March 7th (United Holiness Meeting). London 3, Sat., March 8th; London 1, Sun., March 9th; London 11, Mon., March 10th; Riverdale, Wed., March 12th; Dovercourt, Sat., March 15th.

BRIGADIER McAMMOND: London, Fri., March 7th; Walkerville Sat.-Sun., March 8-9th; Windsor, Mon., March 10th; London 1, Tues., March 11th; London, Wed.-Thurs., March 12-13th (Councils); London 1, Fri., March 14th; Sarnia, Sat.-Sun., March 22-23rd.
 Mrs. McAmmond will accompany.

BRIGADIER WALTON: Davisville, Sun., March 9th (Councils for Songsters); Temple, Fri., March 14th; Fairbank, Sun., March 16th; Mimico, Sun., March 23rd; Ligar Street, Sun., March 23rd; Dovercourt, Sun., April 6th; Lansing, Sun., April 13th.

MAJOR BYERS: Exeter, Fri., March 7th; Wingham, Sat.-Sun., March 8-9th; Seaforth, Mon., March 10th; Owen Sound, Sat.-Sun.-Mon., March 15-16-17th; Warton, Tues., March 18th; Listowel, Wed., March 19th.

MAJOR TAYLOR: Walkerville, Sat.-Sun., March 15-16th.

STAFF-CAPTAIN BEST: Davisville, Sun., March 9th (Councils for Songsters); Temple, Fri., March 14th; Swansea, Sun., March 16th; Orangeville, Sun., March 30th; Mount Dennis, Sun., April 6th; Newmarket, Sun., April 13th.

STAFF-CAPTAIN AND MRS. KENDALL: Sherbrooke, March 15th to 23rd.

STAFF-CAPTAIN LEWIS: Niagara Falls, Sat.-Sun., March 8-9th.

STAFF-CAPTAIN MACDONALD: Whitney Pier, Sat.-Sun., March 8-9th; New Aberdeen, Sun., March 16th; Sydney, Sun.-Mon., March 22-23th.
 Mrs. MacDonald will accompany.

HOME LEAGUE APPOINTMENTS

Mrs. Lieut.-Colonel Adby: Toronto 1, Wed., March 12th, 2.30 p.m.
 Mrs. Lieut.-Colonel Morehen: Temple Corps, Tues., March 11th, 7.45 p.m.
 Mrs. Lieut.-Colonel Noble: Yorkville, Thurs., March 20th, 8.00 p.m.
 Mrs. Brigadier Southall: Riverdale, Tues., March 26th, 2.40 p.m.
 Mrs. Major Taylor: East Toronto, Thurs., March 13th, 2.30 p.m.
 Mrs. Staff-Captain McKelvey: Chester, Thurs., March 27th, 2.00 p.m.
 Mrs. Staff-Captain Bristow: Bedford Park, Thurs., March 27th, 2.30 p.m.
 Mrs. Staff-Captain Calvert: Scarlett Plains, Thurs., March 27th, 2.30 p.m.
 Mrs. Adjutant Snowden: Wychwood, Wed., March 19th, 2.30 p.m.
 Mrs. Ensign Moat: Brook Avenue, Wed., March 26th, 2.30 p.m.

DIVISIONAL NEWSLETTER SERIES

WITH OUR FLAG IN THE NORTH

Snapshot Showing of Salvation Service in North Bay Division Presided over by Major and Mrs. Knight

THE Northern Division has only been in existence, as a separate command, for about three years, and in that time, much hard work, well mixed with prayer and faith, has been put in by Staff and Field Officers, and our splendid local comrades.

At times, under exceptionally difficult circumstances, the work has been

personal dealing, others through Cottage Meetings. As mentioned in a recent issue of 'The War Cry,' one comrade was won in the mines through the godly life of Brother Alan Sykes, since Promoted to Glory. This Convert is now a Soldier, is getting into uniform, and is soon to be commissioned as Color Sergeant. There is another case of one who travelled fifteen miles to New Liskeard to get right with God.

At Sault Ste. Marie 1. and 2. Corps there are signs of an abundance of rain, and numbers of seekers have knelt at the Cross during recent weeks. In January sixty seekers were reported at the following Corps—Bracebridge, Huntsville, Timmins, New Liskeard, North Bay, and Sault Ste. Marie 1. and 2.

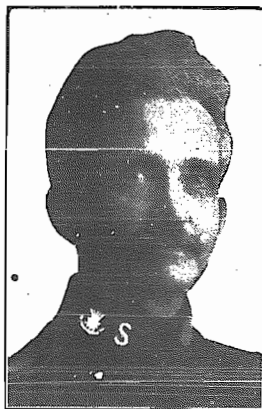
It is anticipated that a much-needed Hall will be built at New Liskeard in the early Summer. Ensign and Mrs. Crowe are stationed here, and God is blessing their labors.

Ensign Howes, in addition to his actual Corps work at Bracebridge, has undertaken the building of a new Quarters. Already the foundation is completed, and there is material on hand to go on with when weather conditions allow. The spiritual work is progressing favourably. Some months ago the Quarters was destroyed by fire, and the Officers were compelled to secure a house a mile distant from the Hall.

The majority of the Corps have Home Leagues in operation, and they are proving of great value. A Home League associated with every Corps is the aim.

Some five or six Bands, with others in the making, are helping to "toll the old chariot along." Our music and song is much appreciated by the people everywhere.

Then, too, the Young People and Juniors are to be reckoned. We have eight hundred on our Registers, and many of them are full of promise. Last Decision Sunday forty or more



Major Fred Knight

carried out, the temperature ranging from thirty to forty-five below zero. Open-air Meetings under these conditions are snappy, but Officers and many of our comrades delight in going out, even at these times, stimulated by the hope and desire that some soul may be influenced for God and right. Again and again have these desires been gratified. Amongst recent captures made was a young lad who went home and told his father he had a sore heart and felt very badly. Fortunately the father soon diagnosed the case and was able to pray with his son who got soundly converted. This case was brought to the attention of the Officer by a Deaconess of the Church to which the father is attached.

The Divisional Territory extends from Gravenhurst in the south, to Sault Ste. Marie, Parry Sound, and to within a few miles of Port Arthur in the west; and from North Bay to Timmins and Coburne. During the past three months the D.C. has travelled in the neighborhood of 5,000 miles.

This North land takes in many of the gold and silver mines which attract people from many parts of the world, particularly where mining is the chief industry. Many in this district had the opportunity of viewing the great silver nugget which weighed just over one ton, and is almost solid silver. If men would only seek as earnestly and carefully for the "true riches"—the things which endure—what a country this would be. How our Halls would be filled and our Soldiery increased, and God's Name be honored.

We cannot boast of having as many Soldiers, Bands and Songsters as some of the larger and older Divisions, but we rejoice in the fact that many souls are being won for God; some through visitation and

sought Salvation, and many are taking an active part in the spiritual work.

Just a final word—regarding our work in the out-lying districts. The lumber camps are regularly visited.

(Continued on column 1)



IT was while stationed at a Corps, north of Toronto, that I was instrumental in "Winning One"—one who, at the present time, is still fighting as aggressively as health permits.

He had once run well; but a series of adverse circumstances, including the war, and the consequent closing of the little Salvation Army circle Corps where he was an enthusiastic worker had caused him to abandon his work for God.

When The Salvation Army re-opened in that district, Mr. W— was notorious as a blasphemer, bootlegger and drunkard. Occasionally his potations would make him violent and, at such times, his home was a hell on earth. He had grown bitter and careless and was in that state of unhappiness which every backslider knows so well.

One day I entered into the house where he was boarding. I had just walked eight miles down the tracks from a little village where, that forenoon, I had been entrusted with a beautiful little hand-embroidered Salvation Army Flag, left years before by a Captain Layton. The man, who had sworn aside from duty, now growing into the eventide of life, came up on to the verandah and we entered into casual conversation. Just what was said cannot be recalled, but after a few minutes of talking, the old man was invited in to see the Flag under which he had fought for so long. Something in his face seemed to invite confidence, and before long we were on our knees, reconsecrating ourselves to the principles for which the little piece of tricolor stood.

He is now a Color-Sergeant, and often walks eight or ten miles to be present at the Meetings, although he is seventy-five years of age. He reads to the men in the camp, where we work, always carrying his Bible around with him. His home is different, and he himself has undergone such a change as God alone can effect in a man.

What bigger proof of Salvation is wanted than the proof of transformation?

Lieutenant F. W. Powell,
 Rowntree.



Mrs. Major Knight

Meetings are held, and the Scriptures distributed, as well as other good books and papers. Many men have thus been influenced to lead a better life, and have given our Officers evidence of their appreciation of the interest taken in them.

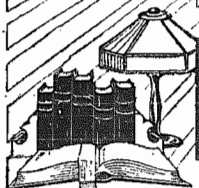
Captain Knapp and Lieutenant Dixon have mapped out an extensive trip in North West Ontario—taking in White River, Woman River, and many other places, where it is our purpose to carry out operations as often as possible.

In the far North similar work has been undertaken by Lieutenants Broughton and Hillier, working North, East, and West of Coburne, where, through visitation, they had the joy of leading to the Saviour, a man who was dying of cancer. He gave evidence that his conversion was genuine. Later on the Officers were called upon to conduct his funeral service, which meant a fifteen mile drive in the country. They conducted a Meeting the same evening.

OUR WEEKLY SERMONETTE

THE POWER OF A GOOD INFLUENCE

BY CAPTAIN FERGUS WATKIN, TERRITORIAL HEADQUARTERS



YOU SHOULD READ



AND PONDER THIS

"MUKTIFAUJ"

By Commissioner Booth-Tucker

"MUKTIFAUJ" means Salvation Army in Hindustani. It is the title of a fascinating romance from the facile pen of Commissioner Booth-Tucker, and deals with the birth and development of Army operations in the Great Dependency.

It was only a little band of four Salvationists, in charge of Major Tucker, that landed at Apollo Bandar in Bombay, on the nineteenth of September, 1882. How seemingly ineffective a force to send against the delusory paganism and unlighted ignorance of India's 315 millions. To what a limited circle their most devoted efforts would be confined. But when we read of the present status of The Army in that great land, the power of its influence and the remarkable soul-saving results accruing from long and patient labor, we marvel and laud the efforts of those devoted pioneers.

Were they called upon to face government restriction that infringed on their liberties? Read the captivating narratives of arrests, confinements and fines. Native objections that were spiced with threats of violence, and severe censuring by European inhabitants, all impaired the progress of the evangelizing of that dark land, and the story is fascinatingly recounted in this splendid volume. A balm for discouragement is the thrilling report of the Gujarat Festival. Let us call a par, relative to this red-letter event:—

"Surrounding us sat the converts—burning with the fiery zeal of their first love. To describe the Prayer Meeting, which followed, would require an angel's pen. The invitation for decision was no sooner given than scores, and then hundreds, rushed into the space which we had cleared for seekers in the centre. They flung themselves on their knees, bowed their heads and, with tears streaming from their eyes, confessed their sins and sought definite forgiveness, and received Christ into their hearts as their Saviour from sin."

The opening of a now-flourishing work in Ceylon is no less interestingly dealt with. The chapter dealing with this is headed "Lanka, the Pearl of the Ocean," and a description of the island, written by one of our Officers, is a masterpiece of diction, indeed a vivid portrayal.

This book should find a prominent place on every Salvationist's bookshelf. It is as much an education as it is an inspiration. It will hold you, inspire you, and prove delightfully informative on the "Muktifauj" our great Organization in India.

"Muktifauj" can be obtained from The Trade Secretary 20 Albert Street, Toronto, Ont. Price 75c. Postage 10c.

The reason why there is so little self-condemnation is because there is so little self-examination. For want of this, many persons are like travelers, skilled in other countries, but ignorant of their own.

"Thy people shall be my people, and thy God, my God." RUTH 1:16.

THIS statement was the outcome of careful forethought. The value of Ruth's choice can never be estimated, as it meant not only the securing of her Salvation, but the blessing and inspiring of all posterity.

It was not so much the splendid part that Ruth played in this transaction that suggested this theme, but rather the character of the woman to whom she addressed the above declaration. Naomi had faced domestic difficulties and sorrows that at times had threatened to overwhelm and crush her spirit. Yet she consistently lived her life to the glory of God, quietly letting her light shine in the home, and shedding abroad an influence for God and righteousness. This had made a lasting impression on young Ruth, so that when the time came for separation, the girl decided to throw in her lot with Naomi, that she also might become a participant in the blessings which God was bestowing upon His people. Then, too, she might also partake of the spirit which predominated in the character of her bosom companion, for she had seen something in the life of Naomi that could not be found in the lives of either her Moabitish friends or her own kindred.



The Reward of Right Choosing

Naomi reminded her that she would doubtless have to face hardships, unlooked for dangers, and would also suffer loneliness from leaving behind her dear ones and home comforts. It would also mean severance from the gods of the Moabites, and she would be a stranger in a strange land. This, however, did not deter Ruth, and she went on pledging loyalty to Naomi's people and Naomi's God. Her choice brought her the assistance of a God Who was a living personality. Ruth found many good friends among God's people, and became a link in the chain of Christ's ancestry. The man or woman who accepts God becomes a joint-heir with Christ to untold wealth.

Practice Counts More Than Precept

The people of the world are not, as a general rule, particularly interested in the Bible or Christian doctrine; in fact, they are more interested in newspapers, sports, politics, and other matters, affecting the material world. But let them see in the lives of those who profess to be Christians a practical demonstration of His teaching or, as the Apostle puts it, the "fruits of the Spirit," then, and only then, will those around realize that there is something desirable in the religion of Jesus Christ. Christ came not to establish a new religion but to live out in a practical sense teachings that had fallen sadly into disuse.

Someone has said that "private life governs the world." When God is honored in the home life, then He will be honored in outdoor life. Christian influence demonstrates its power in word and deed, and that influence is felt, after the parent has departed for "worlds unknown," in stimulating the offspring to good living. Before the children are hills of difficulty, valleys of discouragement, pitfalls of temptation, and narrow threatening ledges of commercial venture. Parents should not go where they do not desire their children to follow. Let parents decide that, "As for me and my house, we will serve the Lord." The influence of such a decision will be far-reaching.

The Power of Christian Influence

In Rumania there is a Rose Valley so fragrant with the perfume of roses that visitors carry the odor of the flowers on their clothes for many days. How like a good character! For we read, "None of us liveth unto himself." The influence of one life on another is stronger than even the odor of flowers; certainly it is more lasting, as spirit affects spirit in a way that changes character. The secret of being like Jesus is to live with Him, and the influence of a person filled with His Spirit is one of the most uplifting forces in the world.

On the eve of the battle of Tel El Kehir, in the Egyptian War, Lord Wolseley required that certain troops be in the trenches and ready for an attack at the dawn of the next day. He commanded a young naval officer, because of his knowledge of astronomy, to guide them through the darkness to the scene of battle in all possible silence. The officer accomplished his task, but in the battle that followed he was one of the first to fall mortally wounded. Lord Wolseley, hearing of it, made his way to the hospital tent, and was greeted by the dying officer with the words: "General, didn't I lead them straight?"

We have an arduous task before us—that of leading immortal souls through the danger that beset the path of Holiness and Truth, and when we stand before the Great Captain of our Salvation, if we have been faithful, we shall hear the "Well done!" with much joy. One of the surest ways to end life rightly is to let our influence count for righteousness and truth wherever we may be.

EXAMINE YOURSELF

HE who would be Christ's disciple must do battle with self. He will have to contend with these old habits of evil that formerly had the mastery of him.

Then there will be the world, the spirit of which is opposed to that worship of God which he wants perpetually to offer, that Holiness he wants consistently to practice, and that life of love he wants always to live. The world, with its fashions, pleasures, amusements, lusts, and avails, is opposed to a pure heart and a righteousness of God.

All human efforts require inspection. How easy can errors be detected and mistakes rectified?

Every week at least there should be the careful and thorough overhauling of the condition of soul and the doings of the week. On such occasions, questions may be asked something like the following:

Am I habitually guilty of any known sin? Do I practice or allow myself in anything, in thought, word or deed, that I know to be wrong?

Am I the master of my bodily appetites, so as to have no condemnation? Do I allow myself in any indulgence that is injurious to my Holiness, growth in knowledge, obedience, or usefulness?

Are my thoughts and feelings such as I should not be ashamed to hear published before God and angels?

Do my tempers cause me to act and feel, or say things that I see afterwards are contrary to the love which I ought to bear always to those about me?

Am I doing all in my power for the Salvation of Sinners? Do I feel about their danger, and pray and labor for them; as if they were all children of my own mother?

Am I fulfilling the vows I have made to God in my acts of consecration, or at the Penitent Form?

Am I conscious of any pride or haughtiness in my manner or bearing?

Questions such as these faithfully put, and as faithfully answered, will keep the Christian aware of his state before God.

THE GREATER BLESSING

"Ask, and ye shall receive; Seek, and ye shall find; Knock, and it shall be opened unto you," Said Jesus, good, and kind.

And so I asked the Lord,
And truly did receive
Salvation, which He gives to all
Who on His name believe.

But I would seek to find
That greater blessing still,
Of Holiness, without which I
Can never do His will.

Dear Lord, I've knocked and knocked
Oft many a time before;
But self and sin, within my heart,
Have kept fast closed the door.

Now I surrender all,
Myself I give to Thee;
Once more I knock—this time I know
The door shall open be.

A WONDERFUL CAP

THE uses of The Army cap are many, for in addition to giving a message to the world it sometimes speaks to its wearer. One comrade says, "I find it's a wonderful cap, for it is the first and only one that has had anything to say to me. Each time I put on my cap it gives me a fine lecture, telling me that I must live up to the 'Articles of War' that I have signed, must lead a clean life, with no smoking, drinking, picture-shows, dancing, lying, or swearing, and always promptly pay my grocer and all other bills." There are, doubtless, many tradesmen who would give much to see The Army cap become the national headgear!

AN OUTPOST WARRIOR

WITH the nearest Corps some thirty-five miles distant, the most ardent Soldier could be excused much active service. But a valiant Saskatchewan lassie who lives at Wilkie, Saskatchewan, who is so placed, does not seek to be excused from duty. She is an enthusiastic 'War Cry' Herald, travelling many miles over the prairie to distribute her literature amongst the scattered farm folk. The eldest daughter of an old Army family, she has to her credit this year a ploughing of 100 acres with a five-horse team, and, with her younger brother, gathering in all the harvest. During threshing she hauled 2,500 bushels of grain to the elevator—and still found time to sell 'The War Cry'!

"THE TINKER, THE TAILOR"

AT one of The Army's Industries House, accommodating forty-five men, a census of trades and professions revealed the following interesting figures. Amongst the forty-five there was a doctor, lion-tamer, musician, surveyor, organ-builder, electrician, chemist, school teacher, engineer, carpenter, watchmaker, and blacksmith. There were fourteen laborers, two policemen, six clerks, three drapers, two solicitors, two painters, two bootmakers, and two cooks. Involved in a common misfortune, they were glad The Army's hand to help them back to a place in society.

A PETROL-TIN ENTHUSIAST

YET another minister has paid tribute to The Army's influence upon him. Speaking in a Meeting in Australia recently, he related that his earliest impressions of religion were of marching up and down the streets in a Queoneland town banging a petrol-tin and "playing Army" with all his might. The attraction which caused this youthful display of enthusiasm held him in later years and finally led his feet into the pathway of full service for God.

COMRADES EVER

THE revolution of The Army wheel casts many into unthought-of places. Amongst the Officers who attended the first Staff Council recently held in China, were four who fought side by side in South Africa some nineteen years ago. Between then and now they have travelled the whole east and west, to meet again in distant China. More wonderful than their travels is the continuance of The Army spirit which makes the nineteen years of separation but as a day. Their names are Commissioner Pearce, Colonel Allister Smith, Colonel Pilstrim, and Brigadier Chad. Through all their adventures, and one at least, Colonel Smith, has had many of their aim in life has remained unmoved. They are still soul-winners.

EXTRACTS FROM

The General's Journal

India's Thanks and Blessings—The Army's Earliest Cornet Player—Miserable Exclusiveness—Pleadings from Poland—A True Servant of The People

The last Extracts from the General's Journal appeared in our issue of December 15th, 1923, and concluded with his enthusiastic Welcome at Clapton Congress Hall, after his Memorable Indian Campaign.

Thursday, February 15th, 1923.—L.H.Q. to-day. Many letters of welcome. Mappi (Commissioner) sums up on our Campaign in India in the following sentences:

"This great and wonderful Campaign in India and Ceylon have been tremendously benefited. Those parts owe much to you for all you have done in the past years in India. The land has been secured, and will accrue, from your Campaign. . . . Our Officers and people, as well as others, will never cease to thank, and bless you."

Interesting letter from the surviving daughter of our first cornet player. We wanted her to let us have the cornet for our Museum, but she can only promise to lend it. She writes:

"Dear General,—I remember how my mother used to sing solos at White Chapel. She was one of your first, if not the first, solo singer in 'The Army'. On January 3rd, my darling mother entered the Gloryland, and on January 21st (eighteen days after) my precious father joined her in Heaven. . . . What a meeting between your dear father and the old Christian Missionaries! . . ."

"I would willingly let you have the cornet for the Museum, but only two days before father died he said to me, 'I give you my cornet, but don't let it go out of your hands.' He loved it."

Much pleased with a gift of property in South Africa, worth perhaps £10,000, to be an Eventide Home and also a Shelter for friendless men. Stoye (Adjutant) writes me that the donor, the Hon. Joseph Baynes, was with the Founder when they travelled together on the latter's last return from South Africa. In Mr. Baynes's drawing-room hangs a portrait of the Founder, with the following inscription:

"With affectionate greetings to my fellow passenger, the Hon. Joseph Baynes, Cape Town, to England, 1908. Why not together from earth to Heaven?—WILLIAM BOOTH."

A multitude of affairs to-day. Thursday, March 1st.—Much gratified by arrangements with the British Government, re Emigration, especially on behalf of boys, widows, and unemployed women. I think we shall get a good agreement. Lamb (Commissioner) has done well both here and on his recent visit to Canada.

The King of Italy and his Prime Minister signed to-day a Decree legalizing the organization of The Army in Italy. Good!

Sunday, 4th.—Good night and really freshened up for work. A full day. Proofs, and wrote my final words for Self-Denial in the United Kingdom. Read a little. Walked an hour with P. weather cold, but a great peace rested on us.

The astounding claim of the Landless Bishops, and their Sub Committee that those only are redeemed who belong to a visible Church ministering two sacraments, thus shutting out The Salvation Army and the Society of Friends, to say nothing of others—is only equalled in my judgment by the claim of the Roman Catholic Church, first pronounced in 1300, and re-affirmed in 1871. That claim reads:

"We declare, affirm, define, and pronounce that it is altogether necessary to Salvation for every human creature to be subject to by such miserable exclusiveness that the Kingdom of Christ will be extended."

Monday, 5th.—Very interesting letter from a correspondent in Poland, addressed to our people in Paris:

"Gentlemen,—Some days ago I had the pleasure of reading for the first time your paper 'En Avant.' I have for a long time been a great admirer of The Salvation Army and have greatly desired to see it established in my own country (Poland)."

"I am the editor of two Polish Evangelical papers, and a preacher of the Gospel in the Baptists. But, alas! our efforts produce very little fruit. Our people are too fanatically attached to their Church, and yet they are very far from God. Its corruption is horrible. Millions of souls are perishing, and our forces are not strong enough to stop it."

THE GENERAL is programmed to open his great Australasian Campaign on March 4th. Commencing at Perth, in Western Australia, he will visit Adelaide, Melbourne, Brisbane and Sydney. Then crossing to New Zealand he will conduct campaigns at Dunedin, Christchurch, Wellington and Auckland, and return to the International Centre by way of Honolulu and the United States.

Salvationists will pray that strength and wisdom may be graciously given to the General and those associated with him in this important undertaking, and that overflowing blessing to the people may be realised.

their ruin.

"It is only The Salvation Army who will be able to help the Polish people out of the abyss of unbelief and immoral corruption."

"I should be very happy if I could be one of the least of these (your) agents. Accept my devoted and brotherly greetings."

("Signed) Stefan Borkiewicz."

Thursday, 8th.—This is my 67th birthday. I woke up this morning much refreshed, and reflecting upon this anniversary. Paul's words with wish for himself occurred to me with great power: "To know Him—and the power of His resurrection—and the fellowship of His sufferings." Amen! And again: so be it!

What mercies, what providences, what guidances have been mine! Above all, what gifts of love my God has bestowed upon me! Praise and evermore praise to the Highest in the heights! More than ever I feel that it is for me to—

"Keep clean, bear fruit, earn life, and watch Till the white-winged scapars come."

Sweet and precious words from my Dear One. We both feel deeply that the years do fly. Some delightful letters and telegrams from many parts of the world, and from all the children except Miriam, who is in Heaven.

Wednesday, 21st.—Yesterday (20th) with the Cadets at Clapton. An intimate day in the near Presence.

The afternoon really wonderful in variety and internationality of its interests. The Cadets are advancing; I said so to the Staff.

To-day, writing, not very bright, but held on. Warm letter from Smith (Colonel), who has been visiting Doris's Corps. He says:

"... During the week-end I have been at your daughter's Corps, Nottingham I. . . . Her work in Nottingham, for nearly two years, has been of such a character that the reputation of The Army stands very high indeed. She simply lives for the people, and is the servant for Jesus' sake. . . . It is wonderful how she wraps the arms of her faith round the erring, the repentant, the wayward. This is especially noticeable in work at the Penitent Farm. Both in the morning and night Meetings, at the closing of the same, she was still on her knees, helping the lost seekers. . . . It would cheer you to see how her people bring all sorts of difficulties to her, looking to her for advice and direction."

Thursday, 22nd.—Into Barnet at 9.30. Waiting in the Great North Road for P. Mr. R.—came up, and introducing himself told me that his mother, the wife of a Methodist minister, then at Halifax, rendered me signal service as an infant. I thanked him. She died immediately after, an old Barnet friend, now eighty-four, greeted me. So warm! "Fifty-seven years ago today," he said, "I married my dear wife, and we are both in full enjoyment of our powers." I blessed him, and immediately a driver of one of these huge lorries which use this road, accosted me with a friendly, "Good morning, General!" So the past is linked with the present.

L.H.Q. Letters from all over the world! Foreign Service Councils, 11 to 1, and 2 to 430. Property Company formed to enable us to hold property in China for our work.

Saturday, 24th.—Pully six hours today at my table, and some hard thinking. Tea with P. at Cliffe's (Adjutant Wyllie Booth); so cosy.

Correspondence. Charming semi-official letter from P. with S.D. returns:

"National Headquarters, "March 24th, 1923:

"Beloved,—"I enclose you the totals of the Self-Denial Appeal. I believe the result will please you."

"I feel that it is almost a miracle that we have reached this point. There were such fears at first that we could not reach even last year's total. The industrial condition of the country and the little improvement yet in gathering has exceeded last year's amount by over Eight Thousand Pounds."

"The Field officers throughout the Territory are all very happy in their loving toil—can I not say as is usual with them! The Divisional Commanders tell me that the whole of the Territory of the Local Officers this year has been most gratifying. Not only the Census Board Ladies to whom I wrote, but Band Leaders especially and others. They have worked with a zeal and loving willingness beyond praise. A good spirit has pervaded the whole Field. It is a special joy to me that the Altar Services, almost without exception, have shown an increase. I think you may look upon the whole Self-Denial Offering as presented with cheerful willingness and real joy by all our people for the Lord Jesus Christ's sake."

"How much delight I have had in this and other work belonging to the British Commissionership, you will never know. "Your own FLO."

She is very happy in doing something to help forward the world war. Walked an hour. Life reaping into view: the gorse blooming; blackbirds, almonds, and other trees, scrub, birds alert. Some intimate talk with P. on God's guidance—seeking, finding, following.

(To be continued)

The WAR CRY

OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMLUDA

General-
BRAMWELL
BOOTH

INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commander-
Commissioner CHARLES SOWTON
James and Albert Streets, Toronto

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be addressed to the Editor.

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General Order

SELF-DENIAL—1924.

The Annual Week of Self-Denial will be observed throughout the Canada East Territory from May 11th to May 18th. After March 1st no Demonstration (except on behalf of the Self-Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters. Officers of all ranks are responsible for seeing that this General Order is observed.

CHARLES SOWTON,
Commissioner.

Important Appointments

Lieut.-Commissioner Wm. H. Iliffe, Governor of the City Colony of the Men's Social Work, is under orders to forward.

Colonel George J. Jolliffe, Governor of the Hadleigh Land and Industrial Colony, is appointed Governor of the City Colony.

Colonel Joseph Pugmire, who has for some time been acting as an A.D.C. to the General on the public side of his work, is appointed Chief Secretary at the International Training Garrison.

Colonel William Maxwell, head of the Subscribers' Department, is appointed General Manager of The Salvation Army Life Assurance Society.

Colonel James Bedford, of the Subscribers' Department, in Scotland, is to be head of that Department for the United Kingdom, at I.H.Q.

Lieut.-Colonel Charles Swinfen, General Secretary of the International Training Garrison, is appointed Chief Secretary of the Men's City Colony, to succeed Lieut.-Colonel Wm. B. Jackson, who is retiring from active service, though remaining on for a time until the new Governor and Chief Secretary are fully installed.

COMMISSIONER AND MRS. SOWTON

- *Toronto Temple—Sat., March 8th.
- *Toronto—Sun., March 9th (Youngsters' Councils, Davisville Auditorium).
- *Windsor—Mon., March 10th.
- *London—Tues., March 11th.
- *Hamilton—Wed., March 12th.
- *Toronto—Fri., March 14th (Ont. City Council Temple).
- *Owen Sound—Mon., March 17th.
- *Windsor—Tues., March 18th.
- *Listowel—Wed., March 19th.
- *Chester—Fri., March 21st.
- *Woodstock—Sun., March 23rd.
- *Brantford 1—Mon., March 24th.
- *Ridgeway—Thurs., March 27th.
- *Dresden—Fri., March 28th.
- *Lieut.-Colonel Adby will accompany to places started.

IN CANADA'S METROPOLIS OUR TERRITORIAL LEADERS CONDUCT ILLUMINATING AND FRUITFUL GATHERINGS WITH YOUTHFUL SALVATIONISTS

BRILLIANT DEMONSTRATION ON SATURDAY EVENING INTRODUCES
WEEK-END LONG TO BE REMEMBERED

SIXTY-FOUR SEEKERS at the MERCY SEAT

FOLLOWING a flying visit to Prescott and Cornwall, Commissioner and Mrs. Sowton journeyed to Montreal, and on Sunday conducted the Annual Y. P. Councils in that city.

The general comment is that the series of Meetings, just concluded, touched high water mark and excelled any previous similar gatherings held in the Metropolis.

The Councils were particularly marked by:—

The record numbers attending the several sessions.

The splendid interest of the young people in the entire proceedings.

Glorious Penitent-form results.

The Y.P. Demonstration on Saturday night can only be described in one word, and that is **magnificent**. It was worthy of the young people of the Metropolis of Canada, and, according to those who have witnessed such Demonstrations in different parts of the Territory, it was equal, to put it mildly, to any Y. P. Demonstration that has been given in Canada East to date.

What glorious possibilities begin to loom in one's mind when reflecting on the items given by the young people from different Corps in the city. The Life-Saving Scouts and Guards excelled themselves, and the "little tots" were interesting in the extreme. Every item, without exception, was executed with unusual exactness and precision, which speaks well, not only for the young people themselves, but for their instructors.

The three Sessions, conducted by the Commissioner on Sunday, grew in interest, influence and power as the day progressed, and reached the climax in a whirlwind of enthusiasm.

The visible results at the Mercy Seat were seen in sixty-four young people kneeling there in sincerity, their hearts full of longing to be the Lord's entirely.

The Registration Room was a scene which one will not easily forget. As the appointed advisers dealt with the young penitents, many of the twisted strands of life were unravelled, and many a seeker stepped out of darkness into light.

The Commissioner gripped the youthful audience with his subject right at the beginning, and held them up to the last song of the Councils.

Surely the standards of duty, which our Leader urged upon his hearers, must have found a response in many young hearts, and will, no doubt, be a guiding star for them in their daily lives.

The Commissioner was ably assisted by Colonel and Mrs. Martin, Lieut.-Colonel and Mrs. Morehen, and Lieut.-Colonel Adby.

ATTENTION! Candidates' Sunday, March 16th



FOLLOWING the Y.P. Councils at Montreal on Sunday last, Commissioner and Mrs. Sowton conducted an impressive united gathering on Monday evening. Journeying to Ottawa they conducted a public Meeting on Tuesday, and important Councils, with Officers on Wednesday morning and afternoon. At night they campaigned at Kemptonville, on Thursday at Perth, and on Friday at Tweed. On Sunday evening they are to be at Wyckwood, and on Monday evening they will conduct the opening of Toronto's latest Corps, Woodbine. What busy Leaders ours are!

THE General, immediately on hearing of the passing of the late President Woodrow Wilson, sent the following message to Mrs. Wilson:

"Permit me to unite with you in mourning the loss of one of the great hearts and master minds of modern times. I am convinced that the seed he has sown will yet bear fruit for the blessing of mankind. May God comfort you!"

Orders are reaching the Publisher for the Easter 'War Cry,' and it looks as though another record is going to be established. One Division has already ordered three thousand copies in advance of last year's total, and it looks as though many Corps in the Territory will "double-up."

Writes one of our many friends: "Every page of 'The War Cry' is read with interest in my house, and there is appointment if the mail is delayed, out we go miss the General's Journal per usual." The writer will see that with this issue we have recommenced publication of the General's interesting Journal, this being made possible by the diary notes being liberated for publication by International Headquarters.

Staff-Captain, Alice M. Walker, late of our own T.H.Q. in Toronto, and now of Bombay, in writing to one of our correspondents, says: "God is helping me in a wonderful way. I am enjoying very good health, and never had such joy in feeling that my services are really valuable. I know you will realise the spirit in which I am doing the present time, am doing the Secretarial work for both the Territorial Commissioner and the Chief Secretary, in a single way, indeed in my work and associations, and am storing up all sorts of wonderful memories."

Our Introduction of Adjutant Galway's outline series, entitled "The Bible in Periods," appears to have given widespread pleasure.

In a letter to the Editor, Major Heine, Editor of the German edition of 'The War Cry,' says: "Things are now very much brighter in Germany. Just the week before Christmas, however, we experienced the hardest period since the War. In Breslau twenty-seven people died from starvation in a single week, but thank God, in His Providence, He has now wrought a wonderful change."

A baby girl was welcomed at the home of Captain and Mrs. Larmann, Orillia, a few days ago.

Captain Mason, of Hamilton Rescue Home, has been appointed to London "Bethesda" Hospital.

Captain D. Chapman has improved in health and will be taking an appointment immediately.

Adjutant Hollande, of the London Hospital, has been ill for several days. The prayers of Comrades will be appreciated.

Mrs. Ensign Basher, Police Matron at Kingston, reports that the Brighton Day League has been taking the women heavily among the women prisoners at the Penitentiary. Already twelve have signed the declaration and received buttons. Recently they made a request that they might have an extra Meeting, which they will conduct themselves. A League Secretary has also been appointed.

Major Bloss, on Sunday, February 24th, conducted services at Langstaff Jail with the Commanded Women's Jail. He was accompanied by Ensign and Mrs. Mead.

Captain Woodley, of Chatham, was last week used by the authorities to investigate a special case in the country, and was heartily congratulated on the excellent manner in which he presented his report. The Captain has several cases reporting to him on suspended sentence.

Commandant Watson reports continued progress at Montreal. A new truck was recently purchased. Assistant Major, of Quebec, also reports developments on the industrial side. A waste-paper department will soon be opened.

A case appeared in the Press a few days ago, reporting that a young man had been sent to jail for two months for stealing twenty-five cents from the Hamilton Hotel. On enquiry, it is found that the case was a case of petty burglary. Two young men were involved, and when caught had in their possession the contents of the stolen money. The police, having relieved them of this, afterwards found twenty-five cents in one of their boots. The sentence imposed was not for stealing twenty-five cents, but for burglary.

Adjutant Pitcher recently represented The Army at an Annual Conference, convened by the Prisoners' Aid Association, and was able to make a report of work being done in the Police Courts and Prisons of Montreal.

Brigadier McMillan continues to make progress since his recent accident, and was able to return to the office for a few hours during the week.

Adjutant Beech is now busily engaged in developing the basement of the Montreal Metropole, which will be made into a large room for recreation, reading, and services in connection with that institution. This will provide a long felt need. During the bitter cold weather hundreds of men had to gather round the furnace fires, there being no free shelter in Montreal.

Ensign Porter, Territorial Life-Saving Scout Organizer, has been awarded an Instructor's Certificate in the St. John's Ambulance Association.

Brigadier Jennings, Property Secretary, is visiting London this week to have some properties in connection with Social Development.

The Trade Secretary reports that he is constantly in receipt of messages of gratification regarding excellent fits and the favorable material and workmanship from satisfied customers. He expresses his willingness to quote on entire outfits for Bands.

Captain Gardiner is now introduced to her new work in the Subscribers' Department. Business is usually brisk there at this period.

The Field Secretary, accompanied by Brigadier MacAmmond, Divisional Commander, and Brigadier Jennings, Property Secretary, conducted the opening of the new Citadel at Riddipstown on Saturday, February 23rd. A full report of this event will appear next week.

Lieut. Colonel Noble and Staff-Captain Martin recently visited London to confer with Officers of the Self-Denial Campaign. They report that enthusiasm reigns for a banner result in that centre.

Canada East Comrades will join with Canada Westerners in congratulating Major Robert Penfold, on his elevation to that rank.

Our next issue will contain specific messages to "ought to be" Candidates.

Read page thirty-two, and rejoice with The War Cry that mentioned that a circulation of Another five thousand purchasing readers and we shall reach our goal for 1924.

Lieutenants Lloyd Brown, of Halifax Branch, has been promoted to the rank of Captain. Congratulations!

Salvationists in Toronto are advised not to miss the "Self-Denial" Festival, programmed to be held at the Temple on Saturday evening next. The Commissioner is to preside.

Mrs. Adjutant Thorne, of India, acknowledging a communication from Adjutant, of London, that she was playing a tambourine very much the worse for wear. It told his Soldiers about it. Result—her new tambores are now speeding India-ward.

HOME LEAGUE SPIRITUAL MEETING Conducted by Mrs. COMMISSIONER SOWTON

MRS. Commissioner Sowton visited the Toronto I. Home League on the occasion of their recent spiritual Meeting, and the Service, under her leadership, was bright and helpful. Not only did the members show their warm appreciation of Mrs. Sowton's presence, but her splendid counselling was manifestly enjoyed, and a source of much blessing. Mrs. Colonel Powley accompanied Mrs. Sowton, and in her short talk dwelt on the necessity of prayer as a safeguard against being overcome by besetting difficulties. Mrs. Staff-Captain Best also took part, stressing the importance of Home League activities and the manifold opportunities presented in the interesting work. Sister Mrs. A. Boys has been commissioned Treasurer for the year.

TORONTO EAST WEEKLY HOLINESS MEETING Conducted by COLONEL AND MRS. POWLEY

THE Chief Secretary, with Mrs. Powley, conducted the United Holiness Meeting at Chester on February 22nd, and their initial visit to the Corps was marked by a warm and enriching influence upon the crowd that well-filled the Citadel.

Mrs. Powley soloed sweetly, and

FESTIVAL OF SONG THE TEMPLE, TORONTO SATURDAY, MARCH 8th, 1924

SEVEN OF THE
PRINCIPAL SONGSTER
BRIGADES OF TORONTO
THE HEADQUARTERS
STAFF SEXTETTE
and others, will take part

COMMISSIONER
CHARLES SOWTON
will preside
Admission 15c.

her subsequent remarks dwelt with effect upon the necessity of every Christian growing in grace.

The Colonel's talk was a striking appeal for holy living. It showed not only the intense desire of the speaker to help his listeners, but his intimate appreciation of the possible weak points in the Soldier's armor. Faithfully did he deal with current evils, and his denunciation of the practice of fencing with issues of the statute was vehement. Special stress was laid upon the desirability of being an "overcomer." The possibility of this experience, and the joys that attend it, were presented in a manner that left no room for doubt. In the Prayer Meeting one volunteered to the Mercy Seat.

After-Care for Boys in Canada FAR-REACHING PLANS FOR ENLARGEMENT OF FACILITIES TO DEAL WITH YOUNG EMIGRANTS

COMMISSIONER LAMB INTERVIEWED

By ARTHUR E. COPPING, in the British 'War Cry'

FOLLOWING upon Commissioner Lamb's recent return from Canada, the General announces a new departure in his emigration policy, and a new departure of far-reaching importance.

For many years past The Army has possessed unique machinery, not only for safely conveying individuals and families from this country to our trans-Atlantic Dominion, but also establishing them there and standing by as adviser and friend in their early years of settlement.

The new departure belongs to that vital matter of after-care and mainly concerns the British lads who, on concluding a special course of practical agricultural training under Army auspices, go to seek the smiling fortunes that Canada offers to the industrious.

The new departure does not supply any feature in the existing machinery of helpfulness and of the localized helping hand—a machinery whereby special migration Officers work through the network of Corps spread across Canada. On the contrary, the new departure is supplementary and consists in the setting up of new machinery, of which the purpose, character, and scope are revealed in the following statement by Commissioner Lamb.

To Select, Train and Settle 1,000 Boys This Year

"During an absence of one calendar month," he said, "I have travelled 11,000 miles and concluded agreements with the Federal Government, besides making arrangements with five of the Provincial Governments, under which they will co-operate in our schemes for settling lads in various parts of the Dominion. But first let me mention that of the 300 we sent out last summer, we have brought back only five. The others are at work on farms, none having drifted into towns. There is a great demand for our young migrants. In districts which last year were a live-elsewhere of asking help from us. Now that the people have seen some of our lads, they are calling eagerly for more. Before the General left, he agreed to certain proposals whereby we shall, during the coming season, select, train, and settle in Canada at least 1,000 boys of from fifteen to seventeen. This will involve The Army in an expenditure of \$50,000 over and above grants made by the British and Canadian Governments; and let me at once indicate an important innovation that will absorb part of that \$50,000.

"We propose to establish centres in zones within which we shall concentrate our young settlers, so that each one will live within easy access of experienced and responsible Army Officers, who will be there to help and assist him, spiritually as well as temporally and morally. Already the centres are at work, certain properties having already been provisionally secured for this purpose in various parts of the Dominion. The centres under consideration are at Woodstock for Western Ontario, Smith's Falls for Eastern Ontario, Moncton for the Maritime Provinces, and Brandon for the Prairie Provinces; the large cities being purposely avoided. Each centre will be in charge of a married Officer, the wife being, of course a motherly soul. This Officer, with his helpers, will inspect the farms whither it is proposed to send boys. The centre will be, not an institution, but a home, with spin beds for emergencies. Having received a good grounding at Bow Road, London and Hallowell, the boys will be ready to go direct to their farms. But there will be some misfits, and the centre will accommodate boys for whom new employers are being found. It will also be available for boys too ill for farm treatment, yet not ill enough for removal to a hospital.

"Sometimes, as is natural, a discouraged or homesick boy will want nursing round the corner. All of this is the outcome of experience; for at Montreal I met The Army Migration Officers who are at work from Halifax to Vancouver, and we talked these matters over. Practical points were brought forward—for instance, the case of the boy who, because of the healthy climate and life, abruptly grows out of his outfit before his earnings are quite equal to purchasing clothes of a greater cheer or arm measurement. Our centre will be there to refit him. The Officer of the nearest Corps and the Government agents will continue to be available to help the young settler, but ours is the responsibility, and the General has laid it down as a principle that, notwithstanding any co-operation or supervision by these others, we have to make the arrangements and we have to stand by the boy."

"You mentioned \$50,000 as the Department's cost this end of transplanting a thousand lads, and \$50 per head is certainly a low enough payment to ensure a prosperous imperial career. But is the \$50 wholly irrecoverable?"

During the First Two Years of Settlement

"By no means," replied the Commissioner. "Just how much will come back I cannot quite say, but it will be substantially more than \$25. During the first two years of his settlement the boy makes small repayments out of his wages. These repayments are calculated on scales (for wages vary as between the Maritime Provinces, Ontario, the Prairie Provinces, and British Columbia) that leave the lad ample for clothes and pocket-money. And as these repayments are strictly limited to the first two years, I think it will be admitted that, by these Army arrangements, the British lad receives his preliminary training, his outfit, his transport, and his after-care on very favorable terms."

"To sum up, then, friends of The Army who subscribe \$50,000 will do more than benefit one thousand lads and put them in a position to assist in building up and strengthening the British Empire."

"Yes; over \$25,000 will return to enable another batch of more than 500 lads to be transplanted. Later a third contingent of over 250 will be benefited by the same money; and so on."

And thus our interview with Commissioner Lamb justifies an expectation that, the after-care problem having been satisfactorily solved, the great humanitarian work of Imperial Migration will now go forward with new momentum and increased success.



Of INTEREST to WOMEN

SONGS AT THE WASH-TUB

SYMPTOMS OF CHICKEN-POX

CHICKEN-POX heralds its advent by making its little victim generally out of sorts and more or less inclined to be naughty. The eruption consists of small rose-colored pimples, which shortly contain fluid matter; this may form a small scab. The spots dry off and gradually disappear, and may leave a scar. The spots usually come out on the head, back, chest, and shoulders, and one or two isolated ones may appear on the face. Don't let baby scratch; and if the spots are very irritable, smear them with horacic acid ointment. Chicken-pox has one peculiarity in that the eruption appears in batches, so that the child may have three or four different sets of spots in various stages of development.

Did you ever hear of the devoted woman-Salvationist who was won for God by the souks and conversation at the wash-tub of a young woman-Soldier, in whose house she was employed?

She had been terribly addicted to drink and was most unhappy. Her conversion became the anxious concern of the Salvationist's family for whom she worked. The daughter of the house in her girlish way tried to help. While this woman toiled at the wash-tub, she would seat herself nearby with her concertina, and sing for her benefit the latest Salvation songs and choruses, often finishing up with words of exhortation and prayer.

Longing to be good,

yet bound hand and foot by evil companionships and the craving for strong drink, the poor victim of sin often felt that she must rush from the house in order to escape the kindly pleadings of the girl. However, one morning, after a sleepless night, she sat out early for the home of her ers, and begged them to pray with her. The opportunity was quickly grasped, and although the convicted woman still felt that she "never could be good," they encouraged her to pray for herself—and even as she did so, the craving for strong drink—left her! She is now looked up to by her neighbors, and is regarded as a living testimony to the power of God.



AUNT JANET'S CONVERSATIONS:

No. 9—OLD AGE, THE TWILIGHT OF EARTHLY LIFE.

"AUNTIE," said Margaret, "doesn't the fact that the years fly so quickly make you feel sad at times? Don't you dread the approach of old age?"

The radiance of deep joy shone from the dark eyes of the old lady; lighting and softening the whole countenance. "No! Margaret, I cannot say that I do. You see, I have apprehended the truth that I shall never grow old. This body of mine will wither and decay, but my spirit which is truly me, will always remain young. Some day, freed from the bonds of this frail flesh so susceptible to age and disease, I shall awake in His likeness, young, beautiful, vigorous and strong. Do you see those daffodils, Margaret? They are fragrant with the message of God. Last year the bulb bore a flower which after a season of golden beauty, faded and withered, becoming in its decay, ugly and offensive. But the life of the daffodil was held in the small brown bulb, and this Spring it has burst out in beauty and fragrance in the form of this glorious flower. The Winter was a passing phase, but my Spring shall be eternal.

When the Shadows Flee
"Age is the twilight of our earthly life. It is a time of peace and reflection, when the spirit is disciplined and mellow, enriched with an ever-growing knowledge of God, and when the heart is almost overcharged with joy in the anticipation of those things which are laid up for us just over the border. After the evening will come the lifting of shadows; the flaming splendor of a wonderful dawn; a season of increasing magnificence as the darkness of night recedes, giving way to the glorious light of eternal day. Dread age and death, did you say? No; I look beyond the shadows of the valley, to the 'break of day, when the shadows flee.'"

LESSON

FOUR things to which all children have a right are: 1.—Good milk. 2.—Pure air and sunshine. 3.—Woolen underclothing. 4.—Plenty of sleep. In these four things rests a delicate child's best chance of becoming stronger.

Milk contains the principal elements for making strong bone—i.e., lime and fat, which unadulterated milk contains in a large quantity.

Weakly children should have every means of kicking, rolling, and exercising their limbs, although not allowed to stand much. Weak ankles may be strengthened by bathing night and morning in salt and water, or better still, if possible, sea water. When legs are seriously bowed, a doctor should be consulted.



LESSON

NUMBER 3

purple heather-carpeted moor and felt the thrill of the majestic silence.

"Small wonder the Psalmist cried, 'All Thy works shall praise Thee.' What visions of rapture and splendor burst upon our view, as through His Word we receive the assurance that the Designer and Architect of our future home is God. His wonderful landscape, unspoiled by the curse, transcends in glory the most beauteous earthly paradise, and will one day be the resting-place of all His faithful, trusting children."

"Yes, Auntie, I can understand why the martyrs proved so brave and strong. They endured, like their Master before them, the cross, despising the shame, for the joy that was set before them."

When the Shadows Flee

"Age is the twilight of our earthly life. It is a time of peace and reflection, when the spirit is disciplined and mellow, enriched with an ever-growing knowledge of God, and when the heart is almost overcharged with joy in the anticipation of those things which are laid up for us just over the border. After the evening will come the lifting of shadows; the flaming splendor of a wonderful dawn; a season of increasing magnificence as the darkness of night recedes, giving way to the glorious light of eternal day. Dread age and death, did you say? No; I look beyond the shadows of the valley, to the 'break of day, when the shadows flee.'"

Lifting the Veil

"How strong and beautiful your faith is, Auntie!" said Margaret in wondering reverence.

"Faith? my dear, I feel like exclaiming, 'How firm a

foundation, ye saints of the Lord, is laid for your faith in His excellent Word. That wonderful Word, which provides counsel, guidance and comfort for every stage of human experience, is the one Book which raises the veil of mystery that hangs before the to-morrow of life and gives to us occasional visions of entrancing beauty.

"Come, dearie, reach down my Bible from the shelf, yes—and my glasses—thank you. Now we will raise the veil for a few moments. Find the 6th chapter of first Corinthians. 'For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.' We also read of a city whose Builder and Maker is God.

Paradise
"How wonderful is His handiwork upon earth. I have walked along a path on the summit of a cliff, the great waves tossing the foam into the air upon my right hand, and on my left a carpet of green, studded here and there with trees clothed in red and white hawthorn; gazed over the ravine covered with yellow gorse and green and copper foliage; and stood in the wood when the sun has shone through a tangle of shimmering branches on to a carpet of blue-bells; have wandered oazy, and the

We are looking for you

The Salvation Army will search for missing persons in any part of the globe, befriend and as far as possible, assist anyone in difficulty. Address: Colonel Otway, James an Albert Sts., Toronto, marking "Enquiry" on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.



HELTEY, Jackman (Jack)—Age about 38, height about 5 ft. 3 in., black hair, dark complexion, born in Russia. Finger on one hand crooked. Missing since 1916. Was in New York; laborer. Information urgently required. 14682

MIDDLETON, Arthur Willis—Single, age 37, height 5 ft. 5 in., black hair, grey eyes, dark complexion, was born in New York, Ontario. Limbs a little; sight of one eye defective. Last heard from about four years ago. Usually works as laborer in mines. Legacy has been left. Aged parents anxious. 14145

HAMMOND, Albert Edward—Single, age 23, height 5 ft. 9 in., black hair, grey eyes, light complexion, tip of third finger of left hand missing. Left Ottawa for Westward journey in 1914. Occupation, finisher in woollen mill. Parents anxious to get some trace of him. 14635

KILPELAINE, Pekka—Fair complexion, Finnish, stone cutter. Was at Carson Mine, Sudbury, in 1915. Left Finland some 19 years ago. Daughter anxious to locate. 14167

WATSON, Mrs. Annie—Salvationist, living somewhere in Ontario. Sister in Plymouth desires news. 14167

ALBERT, Mrs. Joseph—Age 30, blue eyes, dark hair, height 5 ft. 3 in. May be going by name of BETHUNE. Missing four years. Anyone knowing of this person, please communicate. 14652

TRIMMER, Charles Henry—Age 24, tall, slim, fair complexion, blue eyes. Went Westward journey in 1914. Supposed now to be in Toronto. Information as to whereabouts required. 14160

GLENN, John, Robert Thomas—Descendant of an Irishman. Soldier, has not heard from them for forty years. Important news. Nephew enquires. 14651

HAYDOCK, Walter—Left England four years ago. Age 30. Last heard from in Kippawa, P.Q. Any information will be appreciated. 14663

HARRISON, C. H.—Left England four years ago and was last known to be living on Mutual Street, Toronto. Hinted of going to Vancouver. Was in England getting very feeble and so anxious for some tidings of her son. L14655

HASLEY, Thomas Henry (Harry)—Age 38-40, height about 5 ft. 6 in., Canadian, fair hair and complexion. Little stoppage in speech. Missing since 1920, and may be in St. Stephen, N.B., or teaming. Wandering disposition. Brother "Will" anxious to locate. 14682

SWIZE, Louisa (Bowers)—Left Niagara Falls in November 1914, and was working in Toronto. Mother anxious to know whereabouts. 14681

NORTH, Albert Ernest—Age 23. Supposed to have been working for Eastern Toronto, on Catalogue, Spring 1923. Last heard from on night work just outside the city. Dark ruddy complexion. Dark eyes. Brother desires to locate. 14680

WRIGHT, Marshall Roy—Age 30, seen Overseas 5 years. May be in last heard from at Woman River, Ontario. No news since last March. Information as to whereabouts urgently needed. 14141

MARSH, John Albert—Age 42, height 5 ft. 3 in., weight 185 lbs. Fair complexion, brown hair, blue eyes, possessing teeth and jawbone of a man. Evidence of nose. Left Dundas in September, 1923. Communicated with wife in Dundas, or friends in West Toronto—willing to be contacted. 14168

CHAPMAN, Walter—Age 40, height 6 ft. 1 in., born in England 14 years ago. Last heard from in London, machine. Is a certified mental male nurse. Information urgently required. 14143

EUSTACE, Herbert—Was at Central Y.M.C.A. Montreal, until September, 1923. Mother in England is dying and very anxious for news from her son. 14190

SMITH, Mrs. Lucy Mary, nee Rogers—Age 25, dark hair; was a Salvation Army Officer. Married three years ago. Sister desires to locate. 141466

CARBONEAR CONQUEST

COLONEL AND MRS. CLOUD

Lead Victorious Meetings

TWENTY-SIX at MERCY SEAT

ON Sunday last, Carbonear witnessed a very profitable series of Meetings, conducted by Colonel and Mrs. Cloud, assisted by the General Secretary. The attendance at the Holiness Meeting was very gratifying. The Colonel gave an interesting talk on the possibility of overcoming difficulties in spite of fierce opposition, and when the invitation was given for surrenders, ELEVEN men and women pressed their way to the Altar and claimed Sanctification by faith.

The Company Meeting was addressed by Staff-Captain Tilley. In spite of the severe frost, a splendid number attended in the afternoon and enjoyed the Free-and-Easy Service. At night the building was crowded, many standing throughout the entire service, while many others went away disappointed. The conviction that followed the Colonel's earnest appeal resulted in the salvation of FIFTEEN souls.

We were pleased to note the improvement in the Band since our last visit. Bandmaster Horwood is taking a deep interest, not only in the music, but in the spiritual experience of those under his charge.



Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale Street, St. John's, Nfld.

"GIVE THE BOYS A CHANCE"

THE REMARKABLE LIFE STORY OF NEW-FOUNDLAND'S SUB-TERRITORIAL COMMANDER

CHAPTER 9.—(Continued from last week.)

A Tough Fight

He was sent on to "Fort Mercy," at Milton, and while here he had a rough taste of the fight. The General was visiting Northampton, and Tom played solo euphonium on the outside rank of the Band.

Those were stormy times, and Northampton was known as the centre of atheism and infidelity. Nevertheless, the General was met by a strong gathering of Salvationists, and a procession was formed to escort him to the Citadel. The march was a memorable one, roughs and rowdies attacking the procession with stones and other missiles; the lassie Soldiers were hustled, their bonnets being torn off, and the Bandsmen attacked and belaboured with sticks. Tom suffered considerably, his arm

and, therefore decided to make them a special treat in the shape of a currant-roll.

He had dim memories of the way in which his mother used to prepare this particular luxury; and, fully determined that the pudding should not suffer for lack of trouble, he kneaded, punched, and rolled the dough for nearly an hour, and finally placed it on the fire to cook.

It was a proud moment for Tom, when, hungry and expectant, his ten fellow-Cadets gathered round the dinner-table. Tom placed his currant-roll triumphantly before them, and a vigorous onslaught at once commenced.

But, alas, for Tom's reputation as a cook! The pudding stonily resisted all efforts to cut, hack, or break it, and when at last some fragments

were, and also the help of two good Lieutenants. While stationed at this Corps he married Captain Sells, who came out of Hemel Hempstead.

Four years of Garrison life followed, and Tom found himself in charge of a big London Corps and of twenty Cadets before he was four and twenty years old.

Then came a Chancellor's position, followed by appointments as Divisional Officer to North London, Sheffield, and Glasgow. Since then there is a long list of appointments, all of which were filled with credit by this Salvationist pair, for Tom has ever found an able partner in his wife. It would take a long time to find two Officers who are more untiring, self-sacrificing, and hard-working than these two.

Shall we turn back in our story, to that night when Tom was not counted among the crowd at the Penitent Form? You may remember that he knelt by the side of a navy, also seeking Salvation. For years this old comrade used to pull out his Bible when he testified, and pointing to a photo of Tom, which he had stuck on the fly-leaf, he would say:

"I knelt by that boy when I found Salvation from drink and sin, and the God Who saved him saved me; and is still keeping us both." He is also a Salvationist to-day. God bless him!

And what about Tom's "Guardian Angel"? I know you will be glad to read that he is still on the Narrow Way, looking back, with pleasure, to the times when he tried to help and encourage a troublesome boy. I think, too, that God will give him a share of the reward for the crowds that have been led to the Saviour through the instrumentality of the boy to whom he "gave a chance."

There is another chapter in Tom's life to tell, and in some ways, I think it is the most wonderful of all. I am sure you will want to hear it. It will tell you how Tom found his sister after twenty-three long years, and thus fulfilled the wishes of his mother. But that must wait until next week.

(To be continued)

NEWSLETTES

Blessing the Prisoners

The benefits from Penitentiary Meetings, conducted by Adjutant French at St. John's, cannot be estimated. When an appeal was made for testimonies on Sunday last, one man who had been in prison nearly two years, and had not attended the Meetings, said in his testimony that though he had been unseen behind the bars, he had listened to the testimonies given and had been inspired by their spirit. He said the Army was doing a splendid work and he went to identify himself with it by attending all services.

Day at the Cross

Commandant Earle, of Grand Falls, is witnessing very blessed times. The soul-saving work continues with unabated zeal. A Day at the Cross was recently conducted, which brought large numbers to the building and the results were very gratifying.

Success in Spite of Storms

Basin Perrier, of Channeel Corps, states that in spite of the storms which prevail, great crowds attend the Meetings. TWO ex-Soldiers have been restored and the Converts are progressing in spiritual experience. They have also secured six additional instruments, which speaks "advancement" as far as the Band is concerned.

Mrs. Colonel Cloud, accompanied by Mrs. Staff-Captain Tilley, visited the St. John's Home on Tuesday evening last. Mrs. Cloud's talk was appreciated by the Home League members.

The Mysterious Box

A very interesting and unusual service, entitled "The Mysterious Box," took place at St. John's I. Citadel on Thursday last. In conjunction with this special item there was also an enrolment of twenty-two Soldiers. After the preliminaries, the Comrades who took part in the service went to this Mysterious Box, and took out the article about which they were to speak. Captain Barnes spoke on "The Holy Bible," the "Sinner's Prayer," Captain Barker on "Bread," Captain Brown on "The Tambourine," Lieut. Col. on "The Lily," and Lieut. A. Barker on "The Bible." After a duet by Bandmaster and Bandsman Driscoll, the Bandmaster spoke on "The Soldier's Prayer." A solo was then rendered by Captain Jones, representing "The Song Book," and Adjutant French spoke on "Fruit." It was very gratifying to see twenty-two young people in uniform being enrolled under the Flag by the Commanding Officer, Commandant Urquhart.

Captured in Paradise

Paradise Sound has been experiencing some splendid times and a number of souls have been brought to the Kingdom. The latest captures being two young men. A splendid increase has also been made in the young people's attendance.

ARE YOU THE TENTH MAN?

IF YOU can suggest a good thing to ten men, this will happen: Five of them will pass it by without a serious thought. They are careless of their futures.

The sixth and seventh men will give the matter a little thought. They will agree it is a good thing—but that is all. They will fail to act.

The eighth and ninth men will say the idea is splendid—but they are too busy to use it.

The tenth man will be awake. He will see that it is a good thing and find time, or make time to use it. He will act upon it promptly and get the benefits from it.

The tenth man is not more able than the other nine, or different, except that he makes more of some of the same chances.

The result is that he is usually found leading others. In the shop or factory he is the foreman of superintendent.

In the Army he is the Soldier who has "won his one" many times over.

1, 2, 3, 4, 5, 6, 7, 8, 9, 10—WHAT'S YOUR NUMBER?

was crushed and his jaw nearly broken. Indeed, the rescue was so hasty that even our hero, determined though he had been to go through at all costs, admitted that had the next day not been a Sunday, he would certainly have returned to his mother.

CHAPTER 10.—OFFICERSHIP
BET Tom was not made of run-of-the-mill material, and he weathered his first storm, and stuck to his work as a Cadet at Fort Mercy. In due course he was given charge of the little Outpost of Roads, near to Northampton, where he had the joy of seeing thirty-three men and women seek Salvation in six weeks. A number of these converts are in the ranks as true Salvationists to-day.

It was in his Cadet days that Tom prepared his memorable dinner, which he will never forget. He intended to do exceedingly well by the ten hungry lads in whose interest he had been left in charge of the kitchen,

were chopped off, the Cadets might as well have tried to eat stone.

Perhaps the recent riots suggested the scene that followed; anyway, the unfortunate cook was forced to hastily quit the field amid a perfect storm of bullets composed of currant-roll!

At eighteen years of age, Tom was made a Captain, and sent to Hemel Hempstead, and a year later he received an appointment to Great Western Hall, a Corps of three hundred Soldiers.

At Conington, Captain Cloud fought his way through six weeks of terrible rioting, having to appear several times before the Magistrates; a victory came, and large numbers of souls were converted. At Altrincham, also, he had a tough struggle with the authorities, but came off with flying colors. To be given charge of Corps of four hundred Soldiers, before he was twenty-three, as was the case in St. Helen's, tried Tom's mettle, but God gave him mighty victo-

PROMOTED TO GLORY

ON January 13th, the Death Angel came to Chance Cove, and brought the summons to one of the oldest Soldiers of this Corps, in the person of Sister Peddle. She was a real old warrior of seventy-eight years. Over half of her life had been spent in the service of God; she was a loyal and faithful Soldier, with a good influence over her comrades.

For the past two years she had been confined to her home through sickness. During this time she suffered much, yet without murmuring or complaint. She died a glorious death. The last few hours she was alive were spent in praising God and she assured those that were in her room that she was going to be with Jesus, and that Angels were waiting round the bed to take her home. Truly for her death had no sting! Our prayer is that God will comfort those that mourn.

"She is home at last:—
Yes, her light is o'er,
And her spirit has passed
To Zion's peaceful shore."



CANADA'S POSITION IN THE WORLD

A WORTHY PLACE AMONGST THE NATIONS

DOES the Canadian know his own country? What position does Canada occupy? What is the story of her achievements? Read this interesting story of vital statistics.

I.—As a Trader.

(1) She occupies second place among the world's greatest per capita exporters.

(2) She occupies fourth place among the world's greatest traders in foreign markets.

(3) With only one-twelfth the population of the United States, she does nearly one-fourth as much world trade.

(4) Within the lifetime of the youngest voter (1902-23) exports of Canadian products increased between four and five fold (from 196 millions to 931 millions), while the total trade increased from 406 millions to 1 billion 700 million dollars.

II.—As an Agriculturist.

(1) With at least 1,000,000 workers engaged in agriculture, and with only one-fifth her arable land under cultivation (60,000,000 acres out of 300,200,000), her agricultural revenue totalled 1 billion 420 million dollars or the year 1922.

(2) Her total agricultural investment amounts to 6 billions 775 millions of dollars.

(3) Her dairy products yield over 250 million dollars annually.

(4) Her live stock has averaged over 140 million dollars annually in the last five years.

(5) Her field crops yield over 900 million dollars annually.

(6) In 25 years she has increased her average under field crop from slightly less than 20 million acres (in 1896) to nearly 60 million acres (in 1922).

III.—As a Manufacturer.

(1) With 635,900 people engaged in industrial and manufacturing processes, her production from manufacturing totalled approximately 4 billion dollars.

(2) Her total investment in manufacturing amounts to 3 billion 400 million dollars (figures for 1920).

(3) Her manufactured and semi-manufactured products represent 35.3 per cent. of her export trade.

(4) In 20 years (1876-20) she increased the production of manufactured goods from 480 millions to approximately 4 billions of dollars.

IV.—As a Financier.

(1) She increased her national debt sevenfold, and enlisted one-thirteenth of her 1914 population in the conflict for the world's civilization, yet to-day her per capita debt is less than that of any of her allies, except the United States.

(2) Eighty per cent. of Canada's indebtedness is held by her own citizens.

(3) Her population of, roughly, nine million people have over two billion dollars on deposit in banks and loan companies, and the last decade have invested over three billions in bonds of various kinds.

V.—Among Countries of the World.

(1) She is the world's greatest wheat exporter, and 1923 saw the harvesting of Canada's greatest crop. Yet she has available five times as much arable land as she has under cultivation.

(2) She has the largest per capita railway mileage in the world.

(3) She has the greatest system of publicly owned railways in the world, and the earnings of the road for the last eleven months were \$10,863,890 better than for the corresponding months of 1922.

(4) She is the third greatest gold producer in the world.

(5) She has the greatest asbestos, nickel and cobalt deposits in the world.

(6) Canada contains 16 per cent of the world's coal reserves.

(7) Her fisheries are only surpassed by those of the North Sea.

PITHIGRAMS

IN isolated parts of Germany wireless sets are being carried by the police so that they can get alarms sent out by radio from headquarters.

The Philadelphia mint coined 50,130,000 dimes, and 30,800,000 silver dollars in 1923.

Scholars estimate that at the end of the present century the population of the United States will be 175,000,000.

The output of automobiles in 1923 is put at 1,012,856.



The General, signing important documents at Victoria Station, London, England, on the eve of his departure for Australia

(8) She has the largest forest resources in the Empire, and ranks second or third in soft-wood resources in the world. She is the second largest producer of newsprint paper, and is well on the way to first place.

And yet the youngest of her Provinces is but eighteen years of age, while the Dominion herself is fifty-six only in the years of her confederation.

The proof of her past is the hope of her future.

A French tax-dodger has been ordered to pay 467 separate fines totalling 1,000,000 francs.

About 1,000,000 more houses are needed in the United States to relieve the present shortage.

Automobile license plates issued in New York City have increased more than 100 per cent. this season, as compared with last season.

CAN YOU AFFORD----

Can you afford to lose your soul for the fleeting pleasures afforded by fashion, evil habits and companions?

Can you afford to neglect and reject the remedy purchased through the death of Christ for a sin-sick soul?

FESTIVAL TO AID SMALL CORPS

The Chief Secretary Presides

THE Chief Secretary presided at a well-attended massed Musical Festival held at the Temple on Monday, February 18th, given by the Dovercourt and Temple Bands, and the Toronto I. Songsters. This Festival was held in an effort to assist the Lansing Corps, where Captain Davis is making strenuous efforts to get instruments for a Band. The Chief Secretary, in his opening remarks, said he was pleased to preside over such an event, and also to hear the Dovercourt Band for the first time since arriving in Canada East.

Toronto I. Songsters opened the program with a vocal march, "Land of Happiness." The Dovercourt Band rendered selections "Memories of the Masters" and "My Fortress," while the Temple Band did well with "Memories of Peace" and "All's Well." The two Bands, combined, rendered the "Hallelujah Chorus." Bandsman Collins' euphonium solo was delightful, as was a vocal solo by Sister Payne. The Toronto I. Songsters also rendered "Wonderful Praise for Sin," and "I waited patiently for the Lord," the latter selection being a composition by Bandsmaster Hugh McGregor of Lippincott.

Captain Davis thanked the Chief Secretary for the able way he had presided, also the Bands and Songsters for their efforts.—G.F.

WANTED

EXPERIENCED ELECTRICIAN

Can be placed in position at Sault Ste. Marie, Ont. Bandeman, Salvationist in good standing preferred. Communicate with Ensign Ashby, 119 Spring Street, Sault Ste. Marie, Ont.

CAPABLE BOOK-KEEPER

Must be Salvationist, and capable of taking responsibility for ledger work. Apply: Colonel Taylor, 341 University Street, Montreal.

WESTERN WHISPERS

COMMISSIONER and Mrs. Hodder left on February 12th for a long tour westward. They will be absent from the Territorial Centre about five weeks.

Two very helpful services were conducted by Commissioner and Mrs. Hodder, at Elmwood, Georgia (Winterset VII.) Clear presentations of the truth marked the day's services and fourteen surrendered.

The "War Cry," dated February 23rd, is a special Young People's Number. The frontpiece strikingly represents scenes from the Elmwood Corps (Winterset VII.) Clear presentations of the truth marked the day's services and fourteen surrendered.

An informative article in this special number is a review of the past year's activities by Major George and the Territorial Young People's Secretary. Increases in every branch of Young People's work are recorded, making a total of the Directory Class, with an increase in membership of 864.

Ensign Fox, the Corps Officer at Port Arthur, recently underwent an operation for throat trouble, which was unfortunately followed by a haemorrhage, which left him very weak. Ensign Waterstone, of the Men's Social, volunteered to undergo a transfusion of blood, which happily proved successful.

Major and Mrs. Cummings, Vancouver, celebrated their twenty-fifth wedding anniversary on February 18th. A gathering in honor of this event was held at their

(Continued on page 13, col. 1)

Annual Band Report

WYCHWOOD (Ensign) Coult, Lieut. Connors.—The Annual Band Report for Wychwood Band was held on February 1st, when a happy evening was enjoyed. Ensigns and Mrs. Robertson were guests of honor. After partaking of a hearty repast, so well spread by Mrs. Treasurer White and her assistants, brief speeches were given by Ensigns Coult and Robertson, and Bandmaster Majors.

The band outlook for the coming year is very encouraging, the financial position being excellent and well supported by a Band League of cheerful donors.

Home League Effort

BROCK AVE. (Ensign) Uden, Lieut. Clarke.—On February 21st our annual Home League Sale of Work was held. Although the weather was stormy, quite a number assembled for the opening ceremony, which was conducted by Mrs. Connors. Both the Home League Secretary and Treasurer spoke. At night a portion of the West Toronto Band, together with three Sisters, rendered an excellent program. Staff-Captain Reid presided.

Recently we had a Soldiers' Tea, when sixty-five comrades sat down to a dainty repast. After supper we had a rousing Soldiers' Meeting.

Seekers After Meeting Closed

STELLARTON (Captain) Frost, Lieut. Simons.—The Cadets' Meetings have been taking a great interest in the work on Sunday evening, February 17th, which was a splendid success. The meeting, which had been closed, ONE sold children's victory. So great was the enthusiasm at this camp that another found the staff before we finally closed.

W. E. Reynolds.

Visiting Officers Help

LISTOWE (Ensign and Mrs. Mercer).—Major Byers was with us recently and his talks were very helpful. Adjutant Wright also paid us a week-end visit. His messages were very inspiring and the influence of the Holy Spirit was manifest.

Helping the Lumberjacks

CHAPLEAU (Captain) Knapp, Lieut. Dixon.—On January 1st we had a splendid sum of \$42.55. On January 21st we went to Nicholson's having a picnic. The following day we went to Dalton, where three people raised their hands for prayer. We conducted a service in a camp on February 1st. A large number of men attended this service, and they seemed delighted to see the Army.

On Thursday, February 11th, we went to White River, which has the reputation of being the coldest point in Canada. By kind arrangement we were able to hold a service in the local church, and a blessed time ensued.

On Saturday we walked twenty miles across frozen lakes and snow-covered country and finally arrived at some camps, where we conducted Meetings during the week-end. God again came very near and many were saved by their service determined to live better lives.

Musicians Serve Baby Corps

HAMILTON I. (Captain and Mrs. Squarebricks).—On Thursday, February 11th, our Band and Sonneters visited the Baby Corps at V. E. Hospital. A program was rendered, and the evening was greatly enjoyed by all present.

Bandmaster F. Shinn.

Metropole Staff on the Warpath

HAMILTON II. (Adjutant and Mrs. Goodwin).—A rousing Salvation Army band held a concert at the Metropole Hotel, 17th, when we had a visit from Brigadier and Mrs. Crockett, Commandant of the Baby Corps. The program was grandly rendered, and the evening was greatly enjoyed by all present.

C. C. Whinnie Cordy.

Three New Players

HESPELER (Ensign and Mrs. Chambers).—On Sunday night, February 17th, the service was largely attended. The daughter of Brother and Sister White, who recently came from the East, was dedicated to God and the Army. At the end of the service, three new recruits were found at the Mercy Seat. We have recently welcomed to our Company North Bay, Ontario, a Sister and her family, three of whom play in the Band.

Faithful Soldier Called Home

SEAL COVE, Nfld. (Ensign) Jones.—On Sunday, January 27th, one of our finest Soldiers, Sister Mary, Landy, was called home. She was a faithful Soldier and attended the Meetings regularly until compelled to stay home on account of ill health. She was a woman who was stricken with blindness, but she bore this affliction very patiently. The funeral service was conducted by Sister Jones, and a large crowd gathered. A Memorial Service was held the following night. May God sustain and comfort the bereaved in their sorrow.

'War Cry' Top-Notchers

HALIFAX I. —Commandant and Mrs. Parsons	700
HAMILTON I. —Ensign and Mrs. Curry	600
OTTAWA I. —Adjutant and Mrs. Riches	600
MONCTON I. —Commandant and Mrs. Hargrove	500
WINDSOR I. —Adjutant and Mrs. Bunton	500
EARLSCOURT —Captain and Mrs. Green	500
HAMILTON IV. —Ensign and Mrs. Cubitt	475
PICTON —Captain and Mrs. Goodwin and Lieut. Kingston	350
MONTREAL I. —Adjutant and Mrs. Ursaki	325
HALIFAX II. —Commandant and Mrs. Ellsworth	300
ST. JOHN I. —Adjutant and Mrs. Davis	300
SAULT ST. MARIE I. —Ensign and Mrs. Ashby	300

THE LATEST INCREASES

Ottawa I.	90	Kentville	25
Ottawa II.	25	Sarnia	20
Yorkville	25	Hamilton IV.	25
Woodbine (new opening)	100	Perth	10
Charlottetown	20	Kitchener	25
Sault Ste. Marie I.	55	Toronto I.	15
Sault Ste. Marie II.	20	Roumonte	10
Truro	15	Townsmorden	25
Chapleau	10		
Bracebridge	10		
St. John III.	50		

THE 'WAR CRY' SALES HAVE INCREASED

TWO THOUSAND ONE HUNDRED AND FORTY
Since JANUARY 1st. ARE YOU GOING UP WITH US?

THE POOR MAN'S LAWYER

ARE YOU IN ANY LEGAL DIFFICULTY?

Do you need advice with regard to wills, legacies, trespasses, conveyancing, buying or selling houses and lands, payments and collection of debts, disputes over wages, and other payments, domestic difficulties, workmen or workwomen's compensation and accidents; in fact, rights and wrongs generally? If so, write to "The Poor Man's Lawyer," care of The Salvation Army Headquarters, "The War Cry," 20 Albert Street, Toronto, Ont., and the best possible advice will be given you as to how to proceed.

(Question: On account of the increased business I find it necessary to make extensive alterations in store which I have leased for a year. This will necessitate electric-light, gas-pipe, and other fixtures being installed. This, of course, will result in a certain amount of damage to the building. I would be much obliged if you could tell me how I would be protected in the event of it not being possible to renew the lease when it has expired; that is, what would be required in order that I might not lose the value of these additional fittings?—B. H.)

Answer: If you intend to place various fixtures in the store which you have rented under this lease agreement it will be necessary, in order to protect your interests, that you insert in the lease a clause providing for the removal of fixtures at such time as the tenancy expires. It might be worded in the following manner: "And the party of the first part agrees that the party of the second part, his heirs or assigns, at any time before the expiration of the term hereby granted or any renewal thereof may remove from the demised premises any or all gas-pipe fixtures, electric-light fixtures, water-closets, shower-baths, sinks, lavatories and any other fixtures of any kind or description, provided that the same in each case shall have been put into or upon said premises by the party of the second part at his own cost and expense during any term for which he shall have held said premises as tenant under this or any former lease or under any renewal of any such lease, and provided further that the said party of the second part shall restore walls, floors, ceilings and other portions of said premises in as good condition as they were before same were removed." However, if this lease-holding is for any length of time, and of any importance, it might be well to consult a local attorney and he will help you to draw the lease in a manner that will protect your best interests.



The weather was very cold on a recent Saturday night, as the Cadets stood upon the street corner, faithfully proclaiming the Gospel message.

One Cadet had already testified and he was praying for his fellows as they did their bit for God. He was quite alert, however, to the possibility of even further service and, spotting a young man who had been standing by for a few moments, he commenced a conversation with him, and found that the fellow had been arrested by the testimonies and was really convicted of sin.

The sequel is that, on being taken to the indoor service at the Temple, the young man gave his heart to God and afterwards testified to his new-found joy.

The Cadets greatly enjoyed the great privilege of attending the P. C. Council. Worst joy filled their hearts as they were enabled to go amongst the young people and lead them into deeper experiences of God's love and grace.

As a Cadet entered a store, bent on selling his 'War Cry,' he noted that the store-lady was speaking to a Chinaman, who apparently wanted to purchase some lights. The Cadet, stepping to one side for a moment, and this is what he heard. The Chinaman, commenting on the weather, said: "Heavy snow, heavy storm will help poor working-man. The Salvation Army must have prayed for this."

A record collection for Wednesday nights was taken up amongst a downtown crowd by the Cadets on last week. He carried the drum to the people and soon had the head covered with silver pieces.

The Cadets' Meetings at the Temple continue to thrill with lively interest, and some great crowds gather each Wednesday night. Last week the Brigade forewelled and will be singing places with the Yorkville group. At Yorkville an interesting farewell Meeting took place. Each Cadet read a special Scripture message and these were interspersed with songs and solos. They regretted very much the unavoidable absence of Ensign Parsons, who has greatly helped and blessed the Cadets during their stay at the Corps.

While visiting, two Cadets came across an old lady, who testified to forty years' Christian experience. Her testimony was so glowing and hearty that Cadet Zarfus simply had to get up and do his accustomed dance of joy. After singing a hymn or two, and committing her to God in prayer, the Cadets left with the expression of great joy and holy gladness from the old lady still ringing in their ears.

Confined to the house, an invalid heard the strains of music and song from the Cadets' Open-air in Yorkville District, and longed to have them come nearer. They feared, however, that this would not be possible, but refrained from sending a message. Cadet Allen gleaned this information while selling his 'War Cry,' and he immediately arranged for an evangelist to be held outside the house at as early a date as possible.

WESTERN WHISPERS

(Continued from Page 12.)

residence, attended by Officers and friends.

Lieut.-Colonel McLean has been summoned to Boston, where his brother is lying seriously ill.

Adjutant and Mrs. Beckett, returning from China, on furlough, are expected to arrive by the "Empress of Russia," which reaches Vancouver about April 20th.

Ensign and Mrs. Quick, with Envoy Benson made a trip to Hannan, Alaska, where they conducted a series of meetings, and had the pleasure of seeing twenty-five new Salvation Army recruits. Compelled to spend a week at Juneau waiting for lake connections, Envoy Benson conducted Meetings in the native section and there were forty-four additional seekers.

Ensign Aston, the Officer stationed at Regina, Ontario, is a Social Officer to the Jail Service, where twelve men knelt at the Mercy Seat.



Prayer Starts Stalled Auto

HAMILTON: (W. Ensign and Mrs. Cobitt).—The WIN ONE Campaign is going well at this Corps. There are a lot of air meetings and marches are being held. The Band and Songsters help out in a most creditable manner, and sometimes we muster fifty strong for the outdoor battles. Most of the comrades carry tools with them, and some have a cardboard, held over-head, on which are carried across their backs. The people have to take notice, and many newcomers have attended our Meetings as a result. The Soldiers are being greatly blessed and strengthened in speaking to strangers on the street, and in helping their workmates to get converted. The man obeyed, and told his stalled car started off. The man afterwards asked our brother who he was. The answer told him that this was a Salvation Army driver said he would never forget his words.

We are happy to report glorious spiritual growth in our Corps. Both Senior and Junior Corps are flourishing. There are also a number of Recruits who have been converted. We are looking forward to the Sanctification during January. To God be the glory! E. A. Rayment.

Program Appreciated

SHERBOURNE HOSTEL FOR MEN (Commandant and Mrs. Green).—The first of a series of Thursday Musical evenings at the above place was given by the Toronto I. Songsters under the leadership of Songster Leader Boys. A solo and a duet were given. The program was given, which were appreciated to the full by the men present. The following Thursday, the Dovecot Band, and the Y.P. and David or Wesley Taylor, gave a splendid program. The playing of "Australia" and "Swiss March" was with a flourish and vim that would do credit to far older combinations. The Old Boys' Brigade addressed the young boys at the different items were given. Sergeant Major Ham addressed the men, and Major Bloss piloted the proceedings.

A Red-Letter Day

PINK CLIFFE (Captain Martin, Lieutenant, Ford).—Last Sunday we had a visit from three members of the "Red-Letter" Brigade. One of them, who was a red-letter day in the history of this baby Corps. We had FOUR seekers on the 10th of February, and on the 11th night. On Saturday evening Earls Court Songsters, and part of the Band, visited.

On Sunday, Feb'y, 10th, we were favoured with a visit from Bandman Bugden, and the services were most interesting. Bandman Bugden read from the Word in the Holiness Meeting and came out for Sanctification on the 11th. He came forward for consecration. At night a good crowd gathered. Brother Brown gave a very stirring address. THREE souls sought pardon.

One Hundred and Sixty-two Souls

GRAND FALLS (Commandant and Mrs. Earle).—Our Winter Campaign has been started, and we are experiencing wonderful times. On a recent Thursday we had a "Day with God."

On Sunday, the 24th, we had one hundred and sixty-two seekers knelt at the Mercy Seat for Salvation and Sanctification. H. G. T.

Songster Brigade Organized

GRAND BANK, Nfld. (Adj. and Mrs. Marsh).—Our Officers are working hard to the service of the community. Interesting. Lieutenant King, our Day School Teacher, is a great help to the young people. He has organized a Songster Brigade.

At a recent Sunday night Meeting ONE seeker, and four gardeners, and on Monday night a backslider returned.

Twenty Seekers Crown Day's Efforts

We have just closed a three weeks' Campaign, which was a great help and blessing. On Sunday, the 24th, ELEVEN penitents knelt at the Mercy Seat, and at night NINE more. On the 25th, we had a very interesting service. During our Officers' visitation, one soul sought Salvation in the home. In the afternoon, a young man, who was the pleasure of seeing another soul come out for Salvation; then again on the 26th, a young girl concerned her all to God.

DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST

Revival Among Y. P.

KINGSTON (Ensign and Mrs. Boshor).—On a recent Sunday we had the joy of seeing TWENTY-SIX children at the Penitent Form. Captain Jennings, who is taking a course at Queen's University, gives blackboard lessons each week, which makes it very interesting.

On Monday evenings we hold Young People's Meetings. Different ones line out the songs, lead the testimonies, and take the lesson.

The Scouts and Guards are getting along nicely, and nearly all the Guards are in uniform.

The Corps Cadets are right in the firing line in the Meetings. There are sixteen, and the weekly class is regularly held. Mrs. Ensign Boshor is the Corps Cadet Guardian.

C. C. Thelma B. Woodcock.

Three Generations at the Cross

HAMILTON III. (Adjutant and Mrs. Goodhue).—The week-end Meetings of February 5th and 10th were led by Envoys Alward and Burditt of Toronto. We felt God's presence in all Meetings and had the joy of seeing SEVEN converts their way to the Mercy Seat. Since the WIN ONE Campaign has been launched, FORTY-FIVE seekers have been registered for Salvation or Sanctification. In one instance there were representatives of three generations kneeling at the Cross. Cottage Meetings are being held twice a week, and in some cases people have to stand during the whole Service on account of insufficient room. We have welcomed Brother and Sister Wyper and family from Scotland.

Band Correspondent D. H. Godley.

Hallelujah Wedding

TRENTON (Captain Edwards and Court).—Colonel Martin recently conducted the wedding ceremony of Brother Ernest Monkley and Sister Pearl Hajoe. A large crowd gathered in the King Street Methodist Church, kindly loaned for the happy event. After the knot was tied Captain Edwards spoke, also Captain Cole, who acted as bridesmaid, and Secretary Ernest Newton, who acted as groomsmen. Both bride and groom spoke of their desire that their united lives should be spent in God's service and to extend His Kingdom. Mrs. Martin spoke after a few timely words from the Colonel. The Rev. Captain Clarke also addressed the gathering, and later a banquet, prepared by the sisters of the Corps, was thoroughly enjoyed. Telegrams of congratulation were received and read during the evening.

Colonel and Mrs. Martin were with us for the week-end. On Saturday night they were heartily welcomed, good crowds being recorded at both outdoor and indoor Services.

Sunday morning brought with it a snow storm, but the comrades turned out for the Open-Air Meeting. The Colonel and Mrs. Martin were with us. Both the Colonel's and Mrs. Martin's talks were inspirational, and full of blessing to us. At the close THREE came forward for a deeper work of the Spirit.

At night, in response to the Colonel's message and appeal, SIX sought Salvation.

Lecture on Work of Army

NIAGARA FALLS (Commandant and Mrs. Wiseman).—We had Colonel and Mrs. Orway with us during a recent week-end, and their visit was a means of blessing to us. On Saturday afternoon the Colonel lectured on the work of The Salvation Army in many lands. His talk was most inspiring, and full of blessing to us. The night Salvation Meeting ended at 10:45 with FIVE seekers at the Cross. The number was a backslider for whom we have prayed quite a long time. We are holding our meetings every night in different homes, and they are proving a great blessing to our Soldiers.

United Prayer Meetings

CLINTON (Captain Clarke, Lieutenant George).—During the first week of the WIN ONE Campaign we conducted a Week of Prayer among the churches, and on Sunday night we had a united prayer meeting. The Ensign reviewed them and gave an interesting address on "The Scout and his usefulness in the Town."

Our Y.P. Corps is still improving, although the stormy weather has prevented quite some young people from attending.

Praying and Believing For an Awakening

HANT'S HARBOR, Nfld. (Captain and Mrs. Ryan).—Much of God's Spirit has been felt here since the inauguration of the WIN ONE Campaign. On Sunday, January 12th a backslider returned, and on the following Sunday FOUR seekers found peace in their hearts. Year after dawned everything has taken on a brighter aspect, and we are believing that this season is going to be a soul-saving time.

Grace Critch, Corps Correspondent.

CONCLUDES ON MARCH 31st

Company Attendance Doubled

DYNO AVENUE (Captain and Mrs. Morrison).—We had with us for our first League spiritual Meeting Mrs. Staff-Captain McElhiney. Her address was very helpful. We now have twenty members, and the League and the League is making splendid progress under Secretary Mrs. Jones and Treasurer Mrs. Hilde. Several new members have been added recently.

The spiritual condition of our Corps is very gratifying. The comrades are working and proving, and God is answering and souls are getting saved. The Young People's Work is making rapid progress. The number of penitents having been doubled within the last few months. The Scouts and Guards are working and proving, and God is answering and souls are getting saved. Two Guards recently rendered assistance to an injured girl, showing the real Guard spirit.

Presentation to Juniors

DARTMOUTH (Commandant and Mrs. Woolfrey).—Commandant Hurd was with us on a recent Sunday evening and delivered an earnest Salvation appeal. The young people were very glad to have a very successful Sale. The presentation to our Divisional Commander, presided, and the comrades helped the workers for their splendid work.

On Sunday, February 10th, Mrs. Com. Y.P. Corps, Woolfrey, presented to the Y.P. Corps a new chair for the "Sinner's Prayer" (which recently started) also a birth day chair, and a banner.

We are working with the fine spirit, into the Self-Denial Saving League.

Standing for Christ

ST. MARY'S (Ensign and Mrs. Kirby).—On a recent Sunday, February 10th, we had a very interesting service. The Ensign reported that on Decision Sunday we had SIX seekers at the Cross. They are talking their stand for Christ.

On Friday night, of each week, the young people conduct a Meeting.

Corps Cadet G. Hickley.

Crowds Attend Meetings

CHANNEL, Nfld. (Ensign and Mrs. Porter).—On a recent Sunday night we had a very interesting service. The Ensign reported that on Decision Sunday we had SIX seekers at the Cross. They are talking their stand for Christ.

On Friday night, of each week, the young people conduct a Meeting.

D. C. at the Helm

STRATFORD (Adjutant and Mrs. White).—Major Byers led our week-end Meetings which were full of inspiration and blessing to us.

In the evening the Hall was well-filled, and SIX seekers, after the Blessing of the Full Salvation, knelt at the Mercy Seat.

Wm. H. Kent.

SO WIN YOUR ONE-AND-QUICK!

Another Baby Corps

BRANTFORD II. (Captain Broom, Lieutenant McAmmond).—Since the first of the year, the baby Corps has been restored, and God's people have been blessed.

Lieut. Colonel Adby and Mrs. Brigadier Green, were with us on Monday evening. The building was packed, and a young woman came forward. On Sunday, a man who we have long prayed for, surrendered. Every comrade is working and believing for victory during the WIN ONE Campaign.

Thirty-one Seekers

ST. JOHN III. (Captain and Mrs. Friend).—On Sunday evening, February 3rd, the Captain commissioned fifty-one Local Officers for 1924. Many of the comrades are taking office for the first time. The Songster Brigade is now fully organized and is going ahead under the leadership of Sister Mrs. Beech. That live wire, Galvin Marney, has been made an Envoy and is already doing good work. He visited Sunday for a recent week-end, and rejoiced over the surrender of ONE soul. Following the commissioning a religious Prayer Meeting was conducted, and we rejoiced over SIX surrenderers.

On Monday evening the Captain gave the young people a Lantern Service, showing many pictures of Salvation Army work in India. Secretary Chambers operated the lantern. These pictures were quite a revelation. Sunday, February 10th, Staff-Captain and Mrs. Ritchie were with us, and their songs and talks were exceedingly helpful. It was Decision Sunday, and TEN young people were with us, and with FIFTEEN other seekers we were able to rejoice over twenty-five for the week-end. The Corps Cadets are on Monday and FIVE more on Tuesday.

A Converts' Meeting has been started in the Corps. It has been a most successful one. Several wonderful cases are recorded. A whole family of three, a hardened drunkard, a woman, and several seeking God for the first time.

Ensign Ward has taken over the leadership of the Band which, while not organized, is expected to be commissioned soon. It is now assisted by Lieutenant Reynolds.

The Corps Cadets are doing splendidly, holding their own Open-Air Meetings every Sunday. The WIN ONE Campaign is going well. Mrs. Ensign, converts, already won, have signed the "Convert Card."

Secretary Chambers.

Y. P. Demonstration

SYDNEY (Ensign and Mrs. Courtials).—The Young People's Annual Demonstration was held here recently. Captain Hart, of New Abchurch, presided. A large crowd, which packed the Chapel, witnessed the demonstration. The First-Aid Demonstration, by four of the Life-Saving Scouts, was particularly good. The music, distributed to the members of the Y.P. Corps, for good attendance.

Women Officers Lead to Victory
BRANTFORD 1. (Adjutant and Mrs. Barclay).—The visit of Mrs. Lieut.-Colonel Adley and Mrs. Brigadier Gordon was a time of great blessing. Our Citadel has just been remodelled, and Saturday evening was the occasion for re-opening and dedication. A large audience filled the building and enjoyed a splendid Musical Program, rendered by the Band and Soloists. At the close ONE soul sought the Saviour.

Sunday all day was a time of victory. In the morning FIVE sought the blessing of a Clean Heart, and in the Company Meeting TWENTY-FIVE young people surrendered. In the night Meeting ELEVEN seekers lined the Mercy Seat.

Visiting Trio Create Interest
BROCKVILLE (Ensign and Mrs. Harrison).—A series of very interesting services were conducted by Ensign Kerr, Brother March, and Corps Cadet McCrean, of Ottawa, on February 9th and 10th. Much interest was created by our visitors. The life story of Brother Mason, which was told on Saturday night, revealed a wonderful change wrought by the power of God. Sunday was a very profitable time which resulted in SIX young people kneeling at the Mercy Seat.

45 Seekers in 45 Days
ST. JOHN IV. (Captain and Mrs. Williams).—Ensign Osborne has just finished a Ten Day Campaign. His efforts were continued throughout and FIVE seekers came out for salvation and six for holiness. The Ensign put in forty-five days in St. John Division and FORTY-FIVE seekers were registered.

Earlscourt Songsters
BIRCHCLIFFE (Captain Martin, Lieut. Ford).—On February 10th the Earlscourt Songster Brigade, under Leader Gordon, also several Bandmen, motored to our Corps and gave an interesting program, which was very much enjoyed by the large congregation that gathered at the hall. Each section of the Brigade did themselves credit, and the several solos rendered were very pleasing.

C. C. Ward.

"Something Real" To Be Sure
HAMILTON 1. (Ensign and Mrs. Curry).—Those Salvationists must have something real or they will not stay out on such a day as this. They are in such dead earnest, too, and they look so happy. I must find out more about this. Thus spoke a young lady in one of our largest hotels. She later came to the Salvation Meeting, found out the cause, and volunteered for the Mercy Seat. She was followed by FIVE other seekers. During the week-end the cause of a family in which there were two children, and the father out of work and unable to meet the rent, came to the notice of our Officers. The Ensign guaranteed the rent, and a special offering was requested during the evening Meeting. The splendid total of twenty-six dollars being realized.

Three Comrades Welcomed
LEAMINGTON (Captain and Mrs. Waters).—On Sunday, February 10th, God's presence was felt, and the Captain's talk was a means of great blessing. A warm welcome was also given to three Comrades who have been recently transferred here. The Salvation Meeting was a time of great rejoicing when, after the message given by Sister Shave, ONE soul sought Salvation.

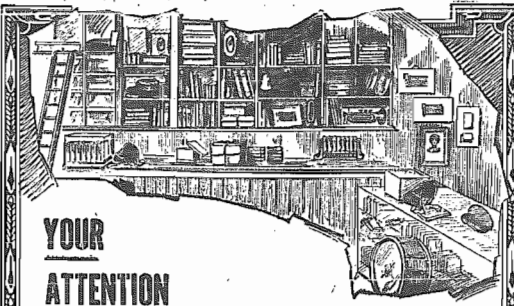
The Kingdom Extended
BISHOP'S FALLS, Nfld. (Commandant and Mrs. Stickland).—Things are still going along fine, under the leadership of our Officers. On a recent Sunday night FOUR seekers knelt at the Mercy Seat and claimed Salvation.

A Ringing Testimony at Jordan
MUSGRAVETOWN, Nfld. (Captain and Mrs. Butler).—Recently we had to rest our Comrade, Sister Mrs. Sawyer. The community has been deeply moved by her death and the funeral was largely attended. She left a ringing testimony to the fact that all was well with her soul. Much sympathy is felt for her aged mother and father, and three motherless children.

Home Leaguers Render Program
CHESTER (Ensign Jones, Captain Huffman).—A program was very enjoyable in its arrangement, and particularly commendable in its execution, was put on by the Home League on Sunday, February 18th. The "Famous Women" number was exceptionally well presented, and called forth rounds of applause. Some of the Secuts appeared to good effect in their colored boy items. Mrs. Major Taylor occupied the chair in delightful style.

Gaining Ground
NEW WATERFORD (Adjutant and Mrs. Hillier).—This Corps is still progressing under the leadership of Adjutant and Mrs. Hillier. In the Holiness Meeting TWO came forward. The Band is rendering splendid music. Brother Master Davies, and there have been two of them added, which makes a total of eleven.

F. Tilley.



**YOUR
 ATTENTION
 IS REQUESTED.**

Look out for The Salvation Army's own Calendar for 1925! Arrangements are being made for the production of a high class Almanac-Calendar, with which will be associated a fine selection of colored Salvation Army pictures, the Company Lessons for every Sunday, and much other useful data. There is lots of time between now and next Christmas, but keep your eye open for this Calendar. It will be one of the rare surprises connected with the Festive Season.

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Good Testimony When Passing WALLACEBURG (Captain and Mrs. Faulkner).—Death visited our Corps on February 5th and took from our midst a Soldier in the person Sister M. Turner. She left a testimony that all was right with her soul. The Funeral Service was conducted by Captain Faulkner and Rev. Armstrong. Husband and six children survive the deceased. God is blessing us in our V.L. ONE Campaign, especially in our Cottage Prayer Meetings. The Young People's Work is going ahead, and the Life-Saving Guards on the increase, averaging an attendance as high as thirty on parade nights.

On February 15th we had a visit from the Chatham Band, who gave a Musical Festival in the Baptist Church, which was kindly loaned for the occasion. The Mayor, Dr. S. A. Richardson, took the chair.

Colonel and Mrs. Otway Kept Busy

ST. THOMAS (Adjutant and Mrs. Gillingham).—The visit of Colonel and Mrs. Otway to St. Thomas proved a very profitable and happy week-end. On Saturday night a splendid Musical Program was rendered, at which the Colonel presided.

On Sunday the Colonel conducted a service at the County Jail and Mrs. Otway addressed the young people there. One prisoner came to the altar. In the afternoon the Colonel gave a lecture on the work of The Army in many lands. Captain W. T. Brown, Provincial Governor of the Kiwanis Club, presided. A vote of thanks was moved by Mr. G. Ferguson, and carried. A splendid service was conducted on Sunday night. The Colonel spoke powerfully from God's Word. The V.L. seekers were registered, making a total of seventeen for the past two weeks.

On Monday afternoon Mrs. Otway addressed the Home League, about fifty members being present.

Twenty-Eight Seekers at Outpost

WINDSOR 1. (Adjutant and Mrs. Burton).—The week-end Meetings of February 16th and 17th were conducted by Captain Woodley of the Salvation Army Hostel, Chatham. The Meetings were well attended and SEVEN seekers knelt at the Cross. The work at the Bridge Avenue Outpost is still growing and TWENTY-EIGHT souls were reported for Sunday night.

Won Through an Open-air

TILLSONBURG (Ensign Smith, Lieut. Bobbitt).—The week-end Meetings of February 16th and 17th were conducted by Adjutant and Mrs. Spooner. On Saturday night the Adjutant gave a very interesting lantern lecture entitled, "Young Canada and the Making of the Nation." The Adjutant's talks throughout the week were straight and to the point. ONE Comrade reconnected her life and a backslider returned to the fold.

A man, while listening to the Open-air some time ago, became deeply convicted of his sin and returned to the fold; two weeks later he gave himself to God and is now taking a firm stand for his Master.

Down, But Not Out

HALIFAX 1. (Commandant and Mrs. Parsons).—On Sunday, February 10th, we had Staff-Captain MacDonald from Sydney with us all day and it was a time of blessing. In the Holiness Meeting ONE surrendered. Six Comrades were enrolled as Soldiers in the afternoon. At night FIVE seekers came to the Mercy Seat.

Sunday, February 17th, we had Commandant and Mrs. Harding, of the Men's TWELVE seekers were registered. On Monday evening a thrilling description of "The man who was down, but never out," was given by the Commandant. It was a beautiful service.

"Seek and Find"

CAMPBELLTON (Ensign and Mrs. White).—We had the pleasure of a short visit from Major Burrows on February 18th. His presence was enjoyed by all. On Thursday night we had a special Meeting entitled, "Seek and Find," conducted by the Corps Cadets.

C. C. Price.

Corps Cadets Go "Specialling"

GREENSPOND (Commandant and Mrs. Simmons).—Things are moving at Greenspond. We have a Brigade of nine Corps Cadets. They recently paid a visit to Port Nelson and Westville and gave a Musical Program, which was well enjoyed. On Sunday night ONE soul surrendered to God.

Recognizing Long Service

SYDNEY MINES (Ensign and Mrs. Courtin).—For the week-end Meeting of February 16th and 17th, we had with us Staff-Captain MacDonald. His visit was a time of blessing and help to us. At night the Staff-Captain commissioned the Local Officers of both the Senior and Junior Corps, and also presented them with Local Officers with Long Service Badges. In the Prayer Meeting TWELVE seekers were registered.

C. C. Maude Snow.

The Breath of The Almighty

Must be Constantly Passing Through our Spiritual Life, making not one Spasmodic Glow but a Burning Furnace of Desire, Love and Passion for Souls.

"The breath of the Almighty hath given me life."—Job 33:4.

WHAT a "wonder being" man really is. How wonderfully God has made us. When we think of all the different organs of the body acting independently, and yet, depending on each other to perform their separate functions, thus securing for their owner perfect health, we are lost in admiration for His great creative genius.

Now the words of our text bring us to the consideration of a very vital and yet almost unconscious function of the body, that of breathing.

It would be a very proper question for us to ask—why do we breathe?

One of the greatest scientists of his day, Michael Faraday, tells us that our lungs are divided into two sets of cells, one set containing the blood, which is kept in circulation by the action of the heart; the other set being filled with air, which we inhale and exhale with every respiration. These cells are separated by the thinnest of membrane, and by this means the blood is brought into vital contact with the air. The blood contains a large proportion of carbon while the air we breathe contains a large proportion of oxygen. If we bring these two properties together it will cause fire.

Why do we breathe? Here is the answer—to keep our bodies warm. The oxygen in the breath and the carbon in the body cause a glow of heat to radiate from our lungs, which is carried by the reinvigorated blood to all our tissues.

The exhaled breath is carbonic acid gas and is to our system what the exhaust is to the motor. The expulsion of poison is vital to life.

With these facts of life in our minds, let us return to our text and see what Job means when he says: "The breath of the Almighty hath given me life."

In the beginning, when God created the earth, He prepared a home for His great masterpiece—Man. We have only to read the early chapters of Genesis to find how skillfully God planned for our comfort and happiness. Light, heat, water, verdure, fish life, bird life, animal life—all bespeak His love and tender solicitude. Then we read, "He made man in his own image" and "God breathed into man the breath of life, and man became a living soul."

Here we get the first notice of that vital touch of God.

God breathed into Man, and the union of the breath of God with man caused him to become a living soul. The glow of life which

resulted from that union was what made man different from all the other creatures God had made. The breath of the Almighty had given him life, new life, spiritual life—he was born of God.

We are again brought into touch with the same thought in Ezekiel's vision of the valley of dry bones. After Ezekiel had prophesied to the bones in the valley they came together—sinews and flesh crept upon them. They were, however, still lifeless. Then Ezekiel was asked to call upon the four winds of God to breathe upon them. The result is given in the next verse, when we are told that "they rose up an exceeding great army." There is a note of triumph sounded here that we cannot help but notice.

On entering the New Testament field we come across several treasures of thought which help us to understand God's operation upon human life in an even fuller measure. Jesus, speaking to Nicodemus, likens the new birth to the wind or breath, and later we get a wonderful statement in the same Gospel, where He appears unto His disciples after the Resurrection and breathes on them saying, "Receive ye the Holy Ghost."

Again we have only to read of the Pentecostal outpouring and we find that the Holy Spirit came upon the assembled ones in that upper chamber like as a rushing mighty wind and caused tongues of fire. God's breath had given them life, and in the glow of the Spirit's infilling which followed, thousands were swept into the Church of Christ.

We have tried to show God's part in the revitalizing of the human life. It now remains for us to see what we have to do to secure this union.

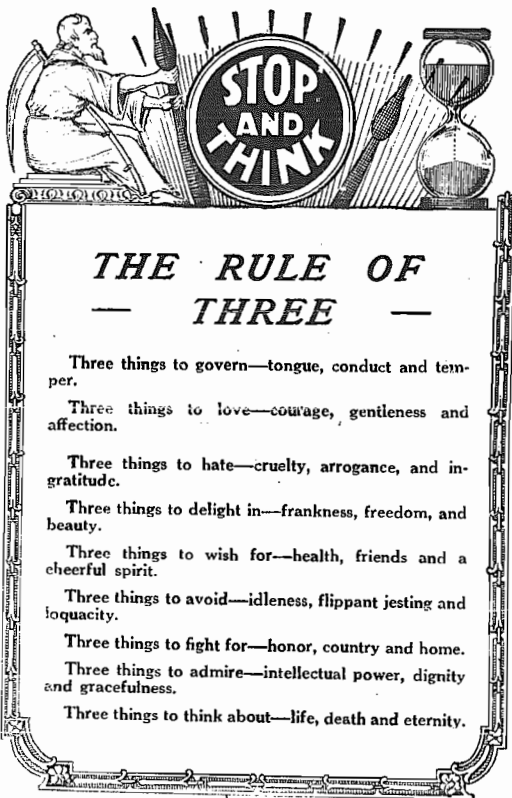
The blood secures its carbon from the food we eat. We must, therefore, be careful of the spiritual food we devour and of the fountains where we drink. Let us "inwardly digest" the Word of God and be ever hungry for more. Then again we must keep the blood stream pure.

Doctors tell us that impure thoughts cause poison to enter the blood stream. If this is so in the physical life, how much more so in the spiritual life.

David's prayer: "Create in me a clean heart," should be constantly on our lips.

We must also preserve the right attitude.

All parts of our spiritual life must be functioning in perfect order if we are to get the fullest benefit of the breath of God in our lives. Reader, art thou in health?



THE RULE OF THREE

Three things to govern—tongue, conduct and temper.

Three things to love—courage, gentleness and affection.

Three things to hate—cruelty, arrogance, and ingratitude.

Three things to delight in—frankness, freedom, and beauty.

Three things to wish for—health, friends and a cheerful spirit.

Three things to avoid—idleness, flippant jesting and loquacity.

Three things to fight for—honor, country and home.

Three things to admire—intellectual power, dignity and gracefulness.

Three things to think about—life, death and eternity.